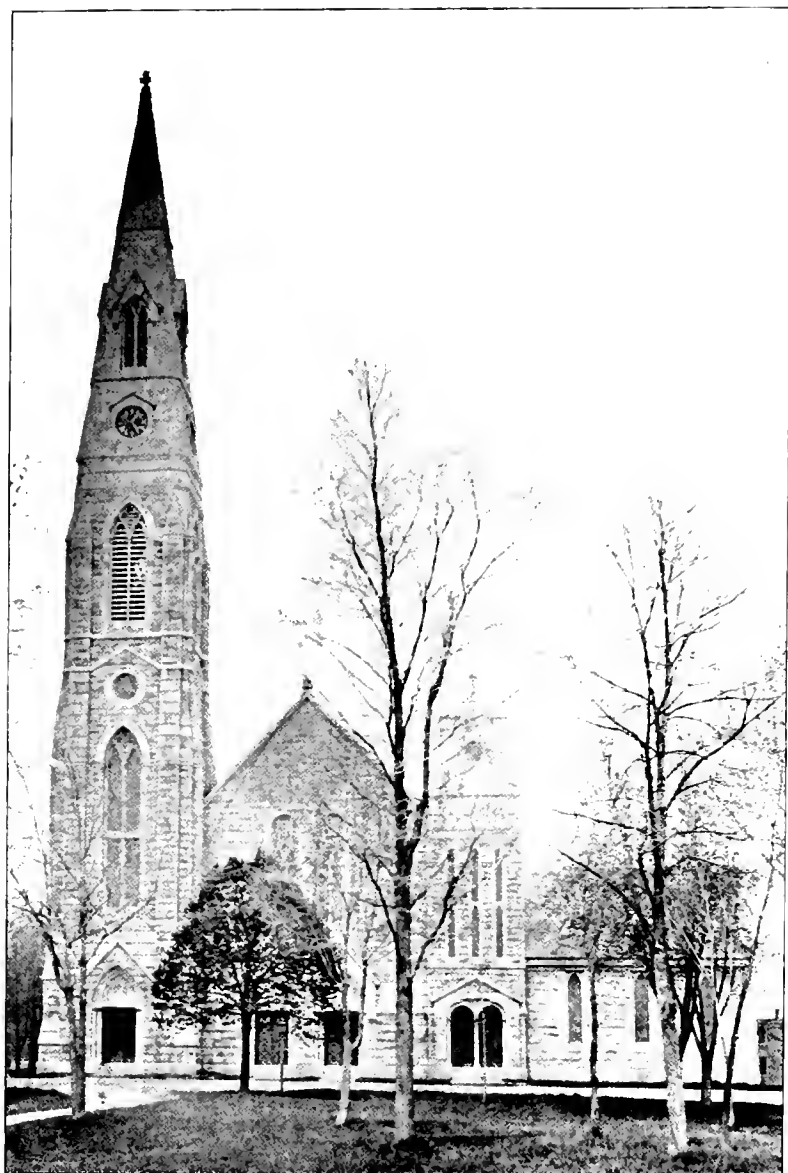






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No.



FIRST PRESBYTERIAN CHURCH,
GOSHEN, N. Y., 1871.

The

Goshen, New York

1720-1895

ROBERT BRUCE CLARK, PASTOR

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NEW YORK

ANSON D. F. RANDOLPH AND CO.

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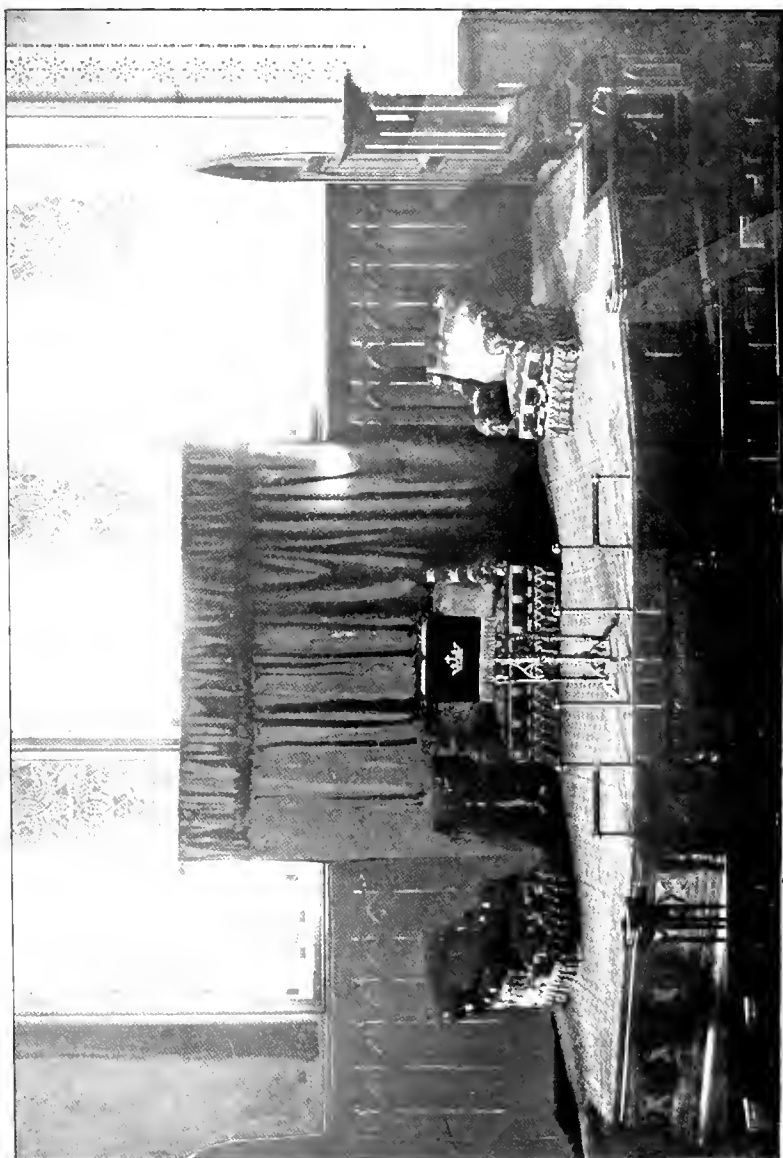
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JOHN WILSON AND SON, CAMBRIDGE, U. S. A.

This Book, commemorative of the One Hundred and Seventy-fifth Anniversary of the Organization of the First Presbyterian Church in the Village of Goshen, County of Orange, State of New York; ecclesiastically related to the Presbytery of Hudson, in the Synod of New York, is reverently dedicated to the praise of God, — Father, Son, and Holy Ghost, — as also are its Temple of Worship and the Worshipers thereof, in grateful recognition of the signal favor of Heaven throughout a long history of prosperity and peace.



PULPIT.

Rev. JOHN BRADNER	1721-1732
“ SILAS LEONARD	1734-1758
“ ABNER BRUSH	1758-1766
“ NATHAN KER	1766-1804
“ ISAAC LEWIS	1805-1812
“ EZRA FISK, D.D.	1813-1833
“ JAMES R. JOHNSTON	1835-1839
“ ROBERT MCCARTEE, D.D.	1840-1849
“ WILLIAM D. SNODGRASS, D.D.	1849-1885
“ ROBERT BRUCE CLARK	1885-

*ACK from the echoless past,
From the land of the last long sleep,
There comes no sound or sigh,
Though the night be still and deep.
The hands we warmly clasped
Have surrendered to earth again,
And the Angel of Death has reckoned
The sum of their loss and gain.
May we who linger still
On the shore of Life's wide sea,
For a light to be revealed
That transfigures all who see,
Know, as it was t'will be again,
Fashion our lives as we will,
Till the Veil is rent and the glory seen
That shall all our hopes fulfil.*

J. B. S.

A CHURCH BIOGRAPHY
OF
ONE HUNDRED AND SEVENTY-FIVE YEARS.
1720-1895.

LL about us the ground is memorable.

Here predatory beasts were once native and numerous. A capital price was put upon wolves, and the Governor-General indicated its necessity to the House of Lords. Redmen roamed over this landscape, until they were crowded into the interior and were decimated by the merciless and tireless push of immigration. Patriots who cherished the billowy beauty and fertility of the land travelled over its hills and plains in anxiety and vigilance. One time General Washington rode eastward along the Florida highway towards his headquarters at Newburg, and stopped with his staff to chat a moment with the children at the old stone schoolhouse near the stone-crusher quarry. The Rev. Nathan Ker, who had the

appellation "priest," settled here during the Revolutionary period. Ker — himself an ardent patriot — is said to have dismissed his congregation once in the midst of a Sunday service, that they might prepare food for a troop of horse in the patriot service which had halted in the town on their way to Philadelphia. This precinct was sparsely settled. The perils fringing the settlement during the French and Indian war were many. The frontier was hardly four miles away. Two block-houses, one at Dolsontown and one at Scotchtown, were places of defence and refuge. Settlers westward of the Wallkill flocked to Goshen during this period. The heroism of our ancestors enriches the record, and the bones of the valiant hallow the dust about this church. The worthy names of those in the Colonial service are now borne by many of the people of Goshen, and appear on the "roster" of the Goshen regiment at the battles of Long Island and White Plains, in the defence of the Highlands, at the disastrous capture of Fort Montgomery, and in the slaughter of Minisink,—chiselled on the memorial shaft that stands silent and eloquent in the rear of this church.

Eager observes that perhaps no county in the State was settled as early as Orange, but subsequently gives precedence to Ulster, saying that

the settlement of that county had a large and controlling influence on the after population of Orange. Governor Nicolls, in 1664, wrote: "The lands which I intend shall be first planted are those upon the west side of Hudson's River." Rutenber states that these lands, excepting the "Great Plot," or about four thousand acres,—where Kingston now stands,—which the Warranawonkong chiefs gave to Governor Stuyvesant "to grease his feet," were the first lands to which Europeans had title. These lands were called Shawangunk, — "the white man's country." About 1700 there was an eager quest for land titles. Companies were formed, in many instances composed of officials whose intent was to get titular possession of the lands, and supersede, if not obliterate, the Indian titles. Thus extensive tracts were obtained. Three principal patents are mentioned in this connection,—the Chesekook Patent, the Wawayanda Patent, and the Minisink Patent. The Wawayanda Patent chiefly concerns present interest. This patent was by purchase of March 5, 1703, from the following native redmen and owners,—Rapingonick, Wawastawa, Moghopuck, Comelawaw, Nanawitt, Arawinack, Rombout, Claus, Chouckhass, Chingapaw, Oshasquememus, and Quilapaw. The patent was granted April 29.

There were twelve patentees in the first agreement, and the land was held by a deed in common until 1706, when it was separated into twelve parts. Only eight of the original shareholders then stood; others succeeding to the remaining four interests.

This large tract was unoccupied until 1712, when the surviving patentees, Christopher Denne, Daniel Cromeline, and Benjamin Aske themselves settled on it. They were joined by Christian Snedeker from Long Island, who had acquired an interest in the patent. A thirteenth shareholder of the patent, Dr. Samuel Staats, came into record in 1713. An amount of land equalling in extent four of the thirteen shares of the patent came into possession of John Everett and Samuel Clowes in 1714.

Counties began to be organized into towns and precincts as early as 1686, but the township of Goshen was not established till 1714. The precinct of Goshen, comprising the outlying settlements, with the town as a political centre, came later, and remained in use until 1788, when the township was expanded to take its place. It appears that it was stipulated, in the deed to Everett and Clowes, that the township should be laid out, and that two hundred acres should be given to a minister as soon as the people should select one.

There were ten counties in New York, then a province, in 1704. Albany had a church, Westchester had an unfinished church, and Ulster had a minister; but Orange County, with its sixty families of various nationalities, had neither church nor minister, nor the ability to support one.

The Presbyterian church of Goshen was organized in 1720, within six years after the township of Goshen was established, and while yet but very few families were located here. The census of 1738 shows that the entire precinct of Goshen had but three hundred and nineteen white males above ten years of age. This was not only the first Presbyterian organization, but the first church organization of any name in the county of Orange. A Lutheran church was established in Newburg in 1709, by the grant of a glebe of five hundred acres for "the sole and only proper use, benefit, and behoof of a Lutheran minister, to serve and have the care of the inhabitants and their successors forever." There also was the Maghaghameck Church (Reformed Church of Port Jervis), which probably was organized before 1700. But neither of those places was in Orange County in 1720.

According to the terms of agreement, the proprietors of the land of Goshen were to give two

hundred acres of land to such minister as the owners of the town lots should select, while they were to be assessed ten acres for every hundred they possessed, towards highways and burying-ground, parsonage house, and public uses. In 1721, one year after the organizing of the Goshen church, the people agreed upon the Rev. John Bradner, a Presbyterian minister; and the transfer of land for the purposes decreed by the patentees was effected. There was pronounced Scotch blood in this transaction, on the side of both the people and their minister. Strong inferences and plain language are convincing that while the grant of land was to be made to the first religious body that would settle a minister and maintain the ordinances of religion in Goshen, it was surely expected that the church and minister thus benefited would be Presbyterian. The language of the conveyance of the trust for the church specifies that it shall be used only for and by the Presbyterian persuasion. Two deeds of property were executed, — one parcel of one hundred and forty acres for the church, and another parcel of two hundred acres to the Rev. John Bradner personally. The public highway, or main street, formerly divided the present church park, continuing in a straight line from Johnson's corner across the ground now occupied

by the county building and the church. The land set apart for the church extended one mile on both sides of the old Main Street, at a width of about thirty-five rods. This strip extended from the street now between the Court House and the Methodist Church, to a point nearly across Church Street, as now known.

The two hundred acres given to Rev. John Bradner, deeded April 17, 1722, and recorded April 8, 1742, at the request of his widow, was in a strip about seven hundred feet wide, from Church Street to the rear of lots on the south side of Green Street, and extending one mile from the old main street towards Chester. The instrument which conveys the land for church and public uses is dated July 17, 1721, and recorded, at the request of Rev. John Bradner, March 27, 1732, not long before his death, which occurred the same year. The deed grants and confirms unto one John Yalverton of the town of Goshen, Yeoman, and his heirs and assigns forever, three parcels of land (one hundred and forty acres in all), for Rev. John Bradner to hold, use, and possess while he continues to be the minister, and after him his successors of the Presbyterian persuasion, for a burying-place, a Presbyterian meeting-house, a parsonage, town-house, school-house, or for any other public use,

[illegible]

PLAN OF SEATS OF CHURCH ERECTED 1724.

JANUARY 9, 1796.

within the intent of said deed. The trust was subsequently conveyed to the officers of the church. The provisions of the deed were faithfully fulfilled. A parsonage was in contemplation even when the conveyance was made, and shortly after it was built. Immediate plans were undertaken to begin the building of a house of worship, which doubtless was begun not long after the land was obtained, probably in the year 1724, but evidently it was in process of completion for several years. It stood on the spot where now is the Court House. Of this building we have no clear information, saving the knowledge that it was a plain frame structure. The interior arrangement of the seats and the names of the seat-holders as they were in 1797, are shown in one of the full-page illustrations of this book. The burying-ground required by the deed of land covered the ground about the site of the present church building and the county building. Its use for that purpose was discontinued when the necessity of building changes arose.

At the founding of the Presbyterian Church, courts had never been held here, and none was convened until 1727. By an Act passed Dec. 16, 1737, the first court-house and jail were erected and completed in 1740, on the

site of the western end of the present Orange Hotel. This was repaired fourteen years afterward, and finally demolished in 1775, when a new one was erected on the church plot, at the point where now stands the county clerk's office. The arms of King George III. were placed in ornament on the front of the building, but were quickly torn down by the indignant citizens. A school-house was built on the church plot in 1801, precisely where now is seen the old brick public-school building on Greenwich Street. In this school Noah Webster taught. When the second church edifice was begun, during the ministry of the Rev. Isaac Lewis, it occupied a place in the present park facing east, and there remained until crowded away by the stone building which now is the religious home of the flock. This left vacant the site of the old church, and the ground was given to the county for a nominal consideration, and the present Court House was reared there in 1841. The first Clerk's office stood upon the site of the Surrogate's building; the second was at the apex of the park triangle. The first building was erected in 1810; the second in 1851, which was enlarged in 1887 by the additional grant of land to the county by the church. Besides these buildings for public uses on church land, are the brick

structure formerly used by the Supervisors and Surrogate of the county, and the village engine-house to the west. School buildings for both boys and girls stood on the church grounds, and the memory of them lingers in the life of the more venerable Goshenites unto this day; while the Farmers' Hall Academy is frequently cited as the school where many of the present ideas first began to shoot. At the west corner of the church park Claudius Smith was hanged, Jan. 13, 1779. The inhabitants hereabouts had scant patience with treason and murder. The scenes enacted at that time have furnished food for tradition and homily during succeeding generations. On the gallows near the same spot forty years later, two others were publicly put to death for murder.

The Presbyterian church of Goshen joins together nearly two entire calendar centuries, and within a little time will extend its history into the beginning of a third. The remarkable item of this long period is its unbroken and useful influence in this locality. The character of the people, and of their ministers too, may be indicated by the long tenure of the pastorate. One year after the organization of the church a settled pastor was secured; and during the one and three-quarters centuries since, there has been no

considerable time intervening in the succession of ministers. Two years' interval is the longest that is noted, while usually the new pastor is settled in the same year his predecessor yields up the charge. There have been but ten pastors in this long range of time, the tenth pastor now serving in the tenth year of his incumbency. This is an average pastorate of seventeen and one half years. The shortest pastorate was that of the Rev. James R. Johnston, — about four years; the longest, that of the Rev. Nathan Ker, — thirty-eight years. It is said that there was preaching in Goshen as early as 1715, and that an itinerant clergyman, named Treat, often held religious service here.

The first pastor was Rev. John Bradner, 1721–1732, of whom there is but little trustworthy account. Two traditions are given by his descendants: one is that he studied at the University of Edinburgh, Scotland, and after a time eloped with Christian Colvill, the daughter of its president, married her, and migrated to America from Newcastle, England. Owing to accident, the ship put back to the Isle of Man. It was more than twelve months before they arrived on this continent. Their first child was born on the voyage hither. He is said to have had red hair, which does not interest us so much

as the discrimination he used in selecting his wife, and the romantic circumstances of his marriage and wedding trip. The other view only slightly modifies this. The John Bradner who married Miss Colvill, daughter of a Scotch earl (who may also have been head of the University), and eloped to this country, is said to be the father of the first minister at Goshen, and it was the Goshen pastor who was born on the deep on the voyage hither. It is agreed that he preached at Cape May, N. J., some twelve years before he settled here; and this was the place of his death and burial. Of his family we know nothing except that he had a son, the Rev. Benoni Bradner, who preached in the Jamaica Presbyterian Church in 1760 and 1761. There are now with us descendants of Rev. John Bradner, who trace their lineage from him, his son Benjamin, and his son Colvill (the maternal ancestral name), two of whose children, Lois Bradner and Mrs. Sarah Colvill Van Duzer, worship here to-day. Rev. John Tudor supplied the pulpit for a short interval, after the decease of Mr. Bradner.

The second pastor, the Rev. Silas Leonard, began his labors here in 1734, and ended them in 1758. A schism occurred in the church about 1745, brought on by the "New Lights," or "Separatists," as they were called. There is some

conflict of opinion concerning the dates of this pastorate, but no indisputable evidence appears that would lead to a change in the transmitted and accepted chronology.

Following him came the Rev. Abner Brush, third pastor of the church, who was installed in the fall of 1758, and remained until May, 1766, when the Presbytery dissolved his pastoral relation with the church, after which he supplied the Marlborough church several years. Not an item concerning these men or their work can be obtained beyond the dates of their incumbency; yet Mr. Leonard was the acceptable pastor of the flock for twenty-four years, and died in the midst of his friends.

Rev. Nathan Ker, A.M., succeeded to the pastorate in the fall of 1766, and continued, active, faithful, patriotic, and beloved, until Dec. 14, 1804, when he died, and was interred near by the church he had served so well. We have his handwriting in the records of the church, from the year after he came until he fell on sleep. His pastorate synchronized with the bleak distress of the Colonists under the exactions of King George, and with the inevitable revolt in independence and revolution that followed. He was contemporary with Washington as commander of the patriot forces, and as president of the young Re-

public for the first two terms of its life, and he outlived the Father of his Country by just five years. His impress is left upon this whole section. He was the first moderator of the Presbytery of Hudson, which was organized and first convened in the Franklin church, Nov. 17, 1795; and the Presbyterian church of Deer Park is supposed to have been organized by him.

Dr. Sprague's "Annals of the American Pulpit" has this: "Rev. Nathan Ker, son of William and Katharine Ker, was born in Freehold, N. J., Sept. 7, 1736. Hopefully converted under the preaching of Rev. William Tennent, he entered Princeton, where he graduated in 1761. The next year he was licensed by the Presbytery of New Brunswick, and, Aug. 17, 1763, was ordained by the same body. Shortly after he was settled at Goshen. He was a zealous Whig in the Revolution, and served for some time as a voluntary chaplain in the American army. He was a man of well balanced and well cultivated mind, enlarged and liberal views, earnest piety and extensive influence. He published a volume in the 'American Preacher' (Vol. IV.), entitled 'God's Sovereignty in conferring Means and Grace,' 1793."

In a rusty book of ancient date — no imprint being given — there is a forceful sermon by Mr.

Ker, published with other sermons by such eminent clergymen as MacWhorter, Dana, Linn, Burnett, and Tennent, on the "Component Parts of Christ's Church, and the Advantages of Union," from Ephesians iv. 15-16, which reveals a master mind and a real spiritual insight. If the glowing presence, the personal magnetism, and the living voice could have been printed with the language, there would be for us a living picture of the whole preacher. In Rivington's "Tory Gazette," June 14, 1780, a rather serio-comic incident is related of this Goshen pastor. It was shearing-time; the deacons were about to collect the fleece, and he was using every argument to induce the payment of their subscriptions, with due allowance for the depreciation of the paper currency. He complained that their neglect of the minister had convoked many judgments on their heads. Then, with uplifted hands, and directly addressing the Almighty in plaintive tone, he said: "O God! our corn is blasted! Our fruit is all cut off! Our flax is caught under the snow, so that we shall soon have-neither shirt nor shift! and what, O God, *dost you intend to do* with thy people next?"

The following names of the children of Rev. Nathan Ker, and Anne, his wife, appear on the church records as having been baptized: Oliver Livermore, born 1766; Catharine, 1767; Han-



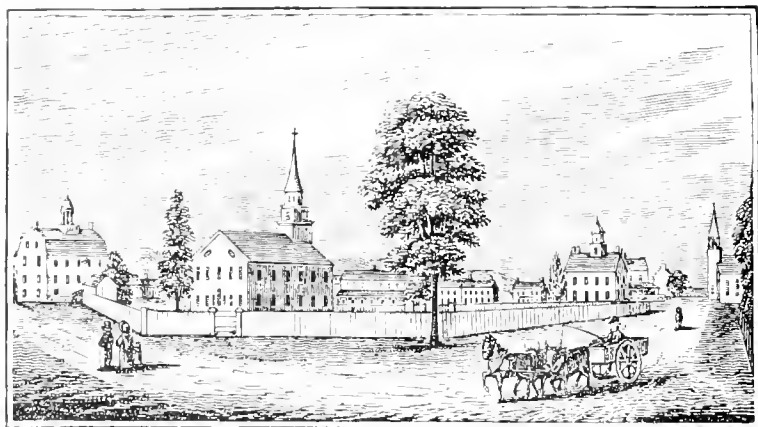
THE REV. EZRA FIS.

nah, 1769; Margaret Clark, 1770; Mary, 1772; and Elizabeth, 1774. Margaret Clark, who became Mrs. Freeman, joined this church in 1793. Elizabeth, who joined the church at the same time, became Mrs. McCarthy. With the termination of Nathan Ker's pastorate, we are ushered into the present century.

Rev. Isaac Lewis became the fifth pastor. He was received from the Presbytery of Oneida in November, 1805, and was installed at Goshen Jan. 1, 1806. Six years and six months was the period of his office, which was discontinued, by mutual consent, July 1, 1812, after which he was dismissed to the Presbytery of New York. His handwriting engrosses some of the sessional records of the church; and if he were as trim and neat a man as his writing indicates, he was surely very seemly and attractive. His wife, Catharine, joined this church, May 31, 1806, by letter from Cooperstown.

The Rev. Ezra Fisk, D.D., was the next in succession. He was born in Shelburne, Mass., Jan. 10, 1785, and buried in Goshen in 1833. He is still remembered, by those whose life has passed beyond the scriptural longevity, as strong and powerful in his great office. He came in August, 1813, and was installed April 21, 1814. He continued here a score of years. At the beginning

of his pastorate the second church edifice was dedicated. Six years later, in 1819, the Presbytery of Hudson was diminished by cutting off the churches that formed the Presbytery of North River. His wife, Esther, joined this church, May 6, 1813. The Goshen "Democrat" of March 8, 1875, publishes a communication by "T. L. J.," of Montgomery, with the discourse of Dr. Fisk delivered at the execution of James Teed and David Dunning for the murder of Richard Jennings, with the startling title, "Sin finds out the Criminal." The correspondent uses this Scripture as a headline, "Whoso sheddeth man's blood, by man shall his blood be shed." *Jehovah!* The text was, "Be sure your sin will find you out" (Num. xxxii. 23). The occasion was as thrilling as it was unique and rare. The preacher enunciated his message, from a platform erected for the occasion, to an audience estimated from 25,000 to 50,000, with the unfortunate condemned men standing beneath the gallows ready to be swung off, their altitude giving force to the truth, "Thou art the man!" Viewed from this period, the picture as it strikes the fancy has a decidedly uncanny and gruesome aspect; but even a hasty reading of that discourse stamps it as a majestic utterance under most painful and difficult conditions. It is intensely scriptural, with the in-



THE CHURCH. ERECTED 1812.

exorable logic of sovereignty that almost figures the Divine Judge on his throne, with the criminal transfixed in full view. In the application and appeal to the condemned men at the close, both justice and mercy are interwrought like mingled lightning and rainbow, and the judicial phrase, "May God have mercy on your souls," is worked out in detail; yet there was more tenderness in the preacher than would be in the judge. In the winter of 1832 and 1833, Dr. Fisk's health became impaired. He went South, and while there wrote a touching pastoral letter to the congregation, dated Lexington, Ga., Jan. 30, 1833, which was read in church. It breathes an unaffected solicitude for his flock, and a yearning for them that unquestionably was tenderly reciprocated. The fine spirit of the man looks out from every sentence. During his absence Rev. John N. Lewis supplied the pulpit. It was the time of some rancor between the old and new school elements of the church. A slight disaffection arose. This may have checked the recovery of his health, as an ounce of slight will overbalance a ton of tonic on a human heart. He returned from the South, and in September, 1833, resigned his charge to take the professorship of Ecclesiastical History in the Western Theological Seminary. He was taken

ill at Philadelphia on his journey to his new post, and died there December 5. Elder Luther Harris went to Philadelphia and brought the remains hither, and he was buried from this church. Dr. Fisk graduated from Williams College in 1809. He married the daughter of Rev. Francis Cummins, D.D. There were no children from this marriage. The degree of Doctor of Divinity was given him by Hamilton College in 1825. He was a trustee of Williams College from 1823, and a director of Princeton Seminary from 1825 till his death, and was elected Moderator of the General Assembly in 1833.

In the ground, a little to the west from this church, lie the remains of three distinguished pastors of this people. A stone formerly marked their resting-place, and this was the inscription :

HERE REPOSE THE REMAINS OF REV. JOHN BRADNER, A
NATIVE OF SCOTLAND, THE FIRST PASTOR OF THE PRESBY-
TERIAN CHURCH OF GOSHEN, SETTLED A. D. 1721, AND
DIED 1732.



ALSO OF REV. NATHAN KER, HIS SUCCESSOR, WHO PREACHED
THE GOSPEL IN THIS PLACE FOR 38 YEARS, DIED DEC. 14,
1804.



ALSO OF HIS SUCCESSOR, REV. EZRA FISK, D.D., WHO WAS
BORN JAN. 10, 1785, AT SHELBURNE, MASS., SETTLED AS
PASTOR OF THE GOSHEN CHURCH, AUG. 13, 1813, DIED
DEC. 5, 1833, AGED 49 YEARS.





THE REV JAMES R. JOHNSTON.

The boys of a generation or so ago had no qualms about pushing their sports into the grounds of the "city of the dead;" and they are reported to have used a portion of the greensward for a ball field, of which the tombstone just described was second base. Some of our elders, now of such serious mien and statu-sque decorum, cavorted hereabouts with youthful and irrepressible ardor. In a moment of excitement, a runner, "Rant Pitts," jumped upon the stone and broke it asunder, and the place that once knew it now knows it no more. This is the irony of fate.

The seventh pastor was Rev. James R. Johnston, who was received from the New York Presbytery in April, 1835. When the call was presented to this Presbytery, it was accompanied by a remonstrance. The commissioner from the congregation was James W. Wilkin. Presbytery considered both sides, and finally installed Mr. Johnston, April 30, 1835. Difficulties existed in the church, upon which a committee from the Presbytery conferred with the Session, and reported, in September, 1836, "that they had been unable to effect a settlement of said difficulties." Mr. Johnston's pastorate terminated Oct. 16, 1839, by his resignation. Ill health was the reason assigned. He went from here

to the church at Campbell Hall. He was admittedly a rare preacher and a scholarly man. It is presumed that the differences which manifested themselves the final year of Dr. Fisk's pastorate — which can be explained entirely apart from anything personal either to him or to Mr. Johnston — may have occasioned unpleasantness and dispersion. It was about that time there was an exodus from this church of perhaps twenty families, who colonized and formed the Denton Church.

The genial and sparkling Dr. McCartee followed Mr. Johnston. His happy presence and illuminated face are household memories throughout this congregation. He came to Goshen in the plenitude of his manly powers, and was installed the 6th of May, 1840. He was born Sept. 30, 1791, in the city of New York, in the same house in which his father, Peter McCartee, and his grandfather were born before him. His boyhood had the distinguished influence of the ministry of the celebrated Dr. John M. Mason. He graduated from Columbia College in 1808, in his seventeenth year, and at once began the study of law, being admitted to the bar in due course. His conversion about this time altered the plan of his life. The ministry of the gospel summoned him, and he entered the seminary of



REV. ROBERT MCCART

the Associate Reformed Church in New York, and directly upon his licensure by his Presbytery was in demand by several churches. His gifts and disposition were quickly recognized. The broad training preparatory to his preaching qualified him in no ordinary manner to meet and captivate men. His usefulness was yet further enhanced when he married Miss Jessie Bethune, a worthy daughter of the honored Mr. Divie Bethune. He had settlements in the Old Scots Church, Spruce Street, Philadelphia; then in the Irish Presbyterian Church of Orange Street, New York, where soon was gathered one of the largest congregations in the city, and indeed its membership of nearly one thousand was almost unprecedented in those days. The exactions of this great field made such inroads on his strength that he yielded to the entreaties of his family and friends, and in 1836 took the small church in Port Carbon, in the coal regions of Pennsylvania. In the spring of 1840 he came to this church, was installed the 6th of May, and remained until the 31st of July, 1849. After Goshen he had pastorates in Newburg and in New York, which was his last. He spent the last three years of his life at Yonkers, where he died, March 12, 1865. He was gifted with deep emotion, vivid fancy, fluency of thought and language, and an

unusually sonorous and flexible voice. The degree of D. D. was conferred upon him by his Alma Mater, 1831. He was a successful preacher and pastor; his earnest and eloquent manner winning many to the Kingdom. During his work in Goshen a revival affected the whole community, and many were added to the church; these were in addition to accessions steadily during his ministry. He was favored thus in every church over which he was pastor. There are not a few of those now with us who recall his beaming face and kindly, jovial disposition. He was the charm of many a social occasion, the friend whose sympathies were ample for the whole parish; and many sought him for advice and comfort upon a great variety of subjects. His memory yet lingers about this church and community like the fragrance of fresh violets.

The Rev. William D. Snodgrass, D.D., was the ninth pastor. He came to the church in his fifty-fourth year, and remained the active pastor for thirty-six years,—a fact which bears unimpeachable testimony to his ability as a preacher and a man, and to the substantial affection of the people. Nor is it to be inferred that he was a charge upon their indulgence, for he fulfilled the duties of pastor even to the last year of his life. During

his last ten years many demands upon him were dismissed, and the burden of pulpit work and weekly services was shared or assumed by assistants, the Rev. Arthur Newman and the Rev. Lee W. Beattie, who performed about all the pastoral work; yet he continued to preach almost every Lord's Day morning until the end of his active ministry. It is so recently that his venerable and gentle life was ended, that even the young can easily recollect his face, his voice, and his presence here. The necessity for extended biography seems needless, and this especially because it is difficult to describe one who has so recently been with us. His birthplace was West Hanover, Penn. His father, Rev. James Snodgrass, had been pastor of that church for thirteen years when, in 1796, the future pastor of Goshen was born. The son inherited a penchant for long pastorates, as his father was the minister of the West Hanover Church for sixty-three years, from 1783 to 1846. He graduated from Washington College in the class of 1815, and three years later from Princeton Seminary. His first settlement was at Fayetteville, N. C., from 1819 to 1822, after which he was awhile in the Presbyterian Church at Savannah, Ga. The climate did not agree with his health, and he accepted a call from the Murray Street Church in New York



THE REV. WM. D. SNODGRASS, D.D.

City, to succeed the famous Dr. J. M. Mason. This was a courageous step for a young man but twenty-seven, to assume the place of such an acknowledged celebrity; but he sustained his position, and established a distinguished reputation in the metropolis, which he maintained for the period of nearly eleven years, from 1823 to 1834. Then he accepted the charge of the Second Presbyterian Church of Troy, where he continued his service for ten years. After this he returned to the city, and assumed the pastorate of the Fifteenth Street Church. His call to Goshen was followed by his installation here Nov. 7, 1849. After serving this flock long and faithfully, when in his ninetieth year, he asked to be released from his pastoral office. At a meeting of the people Oct. 28, 1885, he was made "Pastor Emeritus" at a salary of \$800, with the use of the parsonage. After this he preached but once or twice. His death occurred, after a brief illness, May 28, 1886, and he was buried at the cemetery on Slate Hill, where now a sarcophagus marks the resting-place of his remains. It was an imposing occasion when the funeral was held in the church. The great edifice was thronged. The village stores were closed in token of respect. Visitors from abroad congregated in large numbers to attend the obsequies.

Representatives from Princeton Seminary, of which he had been a director, were here, and a large delegation from the Hudson Presbytery. The Orange County Bible Society also gathered in honor of its late president. Nine clergymen participated in the services, which were plain and impressive, and continued just one hour. Loving friends have placed on the wall of the church a tablet to his memory, with this inscription:—

In Memoriam.

REV. WILLIAM D. SNODGRASS, D.D.

BORN JUNE 30TH, 1796. DIED MAY 28TH, 1886.

THIRTY-SIX YEARS PASTOR OF THIS CHURCH

FROM 1849 TO 1885.



Let us remember the words that he spake while yet with us,
and follow him, as he followed Christ.

Dr. Snodgrass urged the building of the present church, and was a helpful adviser in the process of its erection. There may have been some reluctance to leave the old building; and when, after several vain appeals to move in the new enterprise, the spire of the church was struck by lightning, Dr. Snodgrass observed that



THE REV. ROBERT BRUCE CLARK.

the voice of man had not availed, hence the voice of heaven had spoken for a new church. It was then that an old couplet was revised, —

“ Old Goshen, proud people;
Old Church, no steeple.”

The new church came, with a massive new steeple, — which afterward had to be rased to the ground although not struck by lightning, — and no one was more the cynosure of eyes when it was dedicated than the white-haired pastor, then three quarters of a century old. A refreshing awakening marked the beginning of his pastorate, and in 1873 a gracious revival brought into the church nearly threescore converts, ranging in years from the child to the old man. Its memory even now arouses gratitude and praise.

The tenth and present pastor, the Rev. Robert Bruce Clark, a native of Newark, N. J., a graduate of Amherst College 1876 and of Union Seminary 1879, was ordained and installed, Oct. 16, 1879, in the Presbyterian Church of State Centre, Iowa, by the Presbytery of Waterloo, and remained its pastor more than four years, then moving to Chicago, where for two years he was pastor of the Forty-first Street Presbyterian Church. Dec. 20, 1885, he preached in this church, was called to its pastorate on

the 29th, and accepted the call the first Sunday of January, 1886. The installation took place February 5th.

There have gone forth from this church into the ministry, Rev. W. A. Westcott, M.D., Rev. F. A. Crane, Ph. D., Rev. T. Scott Bradner, Rev. W. S. Brown, Rev. A. R. Merriam, Rev. John I. Thompson, Rev. Charles Brewster. Dr. Bethune McCartee became a missionary to China, and two of its members are now in course at the seminary.

The time gone has been fertile and progressive. This church has kept pace with its environment. Originally it was the place "to which the tribes went up." It has never lost its commanding position. Along the shifting and sifting years it has remained steady, coherent, and strong. The immutable character of its Head hath been imparted to this body. The name of this church has given strength and help to many generations. This entire section has been illuminated by its reflected light. Noble ancestors have prayed and wrought in its service, and their descendants now preserve the fidelity of the saints in the quickened activities and enlarged opportunities of this closing century. The gratitude and praise of a vast company are uplifted to the Lord, and the people rejoice that the lines

have fallen to them in such pleasant places. May peace be within thy walls, O Goshen, and prosperity within thy palaces forever!

AUTHORITIES CONSULTED.

The Records of the Church and Congregation.
Harlow's History of the Presbytery of Hudson.
Colonial History of New York.
Documentary History of New York.
Eager's History of Orange County.
Rutenber's History of Orange County.
McDonald's History of the Presbyterian Church, Jamaica, L. I.
Wilson's Presbyterian Historical Almanac, Vol. VIII., 1866.
Records of Deeds in County Clerk's Office.
Files of Goshen Newspapers.
Memorial of the Present Church and Dedication, 1874.
Scrapbooks, private letters, family memorabilia.

APPOINTMENTS.

Sunday. — Church Service at 11 A. M. and 7.30 P. M.

 Sunday School at 9.45 A. M.

 Junior Endeavor Society at 3 P. M.

 Y. P. S. C. E. at 6.45 P. M.

Tuesday. — Church Prayer Meeting at 7.30 P. M.

Wednesday. — Boys' Brigade, 7 to 8 P. M.

MEN'S LEAGUE. — The first Sunday night of each month at close of service.

WOMAN'S MISSIONARY SOCIETY. — Third Wednesday afternoon of each month.

LADIES' HOME MISSION SOCIETY. — First Thursday afternoon of each month.

YOUNG LADIES' MISSION SOCIETY. — Second Monday afternoon of each month.

MEN'S MISSIONARY SOCIETY. — Third Wednesday evening of each month.

Y. P. S. C. E. — Business meeting at close of prayer meeting first Tuesday evening of each month.

COMMUNION. — First Sunday morning of February, May, August, and November.

PREPARATORY SERVICE. — Saturday afternoon preceding each Communion at 2 o'clock, in the Church.

The Session meets regularly Thursday and Saturday afternoons of the week just preceding each Communion.



C. G. ELLIOTT, N. J. KELSEY, E. A. HOPKINS, T. D. SCHOONMAKER, J. WALLACE, H. D. THOMPSON,
 DR. ROBINSON, REV. R. B. CLARK, J. VALENTINE, D. CARPENTER.

THE SESSION, 1895.

THE SESSION OF THE CHURCH.

ROBERT BRUCE CLARK . . . *Moderator.*

Elders.

JOHN VALENTINE *Clerk.*

DANIEL CARPENTER,	H. H. ROBINSON, M.D.,
C. G. ELLIOTT,	T. D. SCHOONMAKER,
E. A. HOPKINS,	H. D. THOMPSON,
N. J. KELSEY,	JOHN WALLACE.



R. H. WOOD J. W. GOTT. N. J. KELSEY. H. B. KNIGHT. D. MURRAY.
 B. F. EDSALL. J. W. CORWIN. C. E. MILLSAUGH. N. TUTHILL.

TRUSTEES, 1895.

THE BOARD OF TRUSTEES.

B. F. EDSALL *President.*

C. E. MILLSPAUGH *Secretary.*

B. F. EDSALL Oct. 15, 1895.

C. E. MILLSPAUGH " "

H. B. KNIGHT " "

J. W. CORWIN " 1896.

N. J. KELSEY " "

NATHANIEL TUTHILL " "

J. W. GOTT " 1897.

DUDLEY MURRAY " "

R. H. WOOD " "

C. E. MILLSPAUGH, *Treasurer and Clerk of the Congregation.*

The Treasurer superintends the renting of pews and sittings,
payment for which is expected quarterly in advance.

The Congregation meets annually on October 8th at 2 P. M. to
elect Trustees.

The annual business meeting of the Congregation occurs Octo-
ber 15th at 2 P. M.

Clerks.

J. L. CUMMINS, C. W. TUTHILL, IRA M. HAWKINS.

CHARLES BERTHOLF *Sexton.*

The Sunday School.

C. E. MILLSPAUGH	<i>Superintendent.</i>
J. T. TRACY	<i>Assistant.</i>
IDA M. ROSE	<i>Secretary.</i>
C. G. ELLIOTT	<i>Treasurer.</i>
WM. B. SAYER	<i>Librarian.</i>
R. C. COLEMAN, JR.	"

The Choir.

WM. WALL WHIDDIT, JR. *Organist and Director.*

VOLUNTEER CHORUS.

The Sacraments.

The entire morning service upon the first Lord's Day of February, May, August, and November, is set apart to the administration of the Lord's Supper.

Baptism will be administered to children any Sunday morning by appointment, and at any Preparatory service ; or on the morning of "Children's Day," the second Sunday of June, when it is particularly recommended.

SOCIETIES OF THE CHURCH AND CONGREGATION.

Woman's Missionary Society.

MRS. ALFRED NEAFIE	<i>President.</i>
MRS. R. B. CLARK	<i>Vice-President.</i>
MRS. N. J. KELSEY	<i>Secretary.</i>
MRS. J. H. THOMPSON	<i>Treasurer.</i>

Young Ladies' Missionary Society.

ALMA E. MERRIAM	<i>President.</i>
MRS. THOMAS MOULD	<i>Vice-President.</i>
MAGGIE M. KNIFFIN	<i>Secretary.</i>
CARRIE S. RAY	<i>Treasurer.</i>

Ladies' Sewing-Society for Home Missions.

MARY E. GRIER	<i>President.</i>
MRS. R. C. COLEMAN	<i>Vice-President.</i>
ANNA A. FARRAND	<i>Secretary.</i>
MRS. JAMES M. HAGGERTY	<i>Treasurer.</i>

Men's Missionary Society.

REV. R. B. CLARK	<i>President.</i>
J. T. TRACY	<i>Vice-President.</i>
REV. F. A. CRANE	<i>Secretary.</i>
THOMAS MOULD	<i>Treasurer.</i>

Ladies' Social Aid Society.

MRS. J. H. THOMPSON	<i>President.</i>
MRS. M. B. W. SAYER	<i>Vice-President.</i>
MRS. D. T. CONDUCT	<i>Secretary.</i>
MRS. H. B. KNIGHT	<i>Treasurer.</i>

Young People's Society of Christian Endeavor.

E. G. SWEZEY	<i>President.</i>
E. A. HOPKINS	<i>Vice-President.</i>
M. ADELE SCHOONMAKER	<i>Corresponding Secretary.</i>
ANNA A. FARRAND	<i>Treasurer and Secretary.</i>

Junior Society of Christian Endeavor.

MRS. THOMAS MOULD	<i>Superintendent.</i>
W. W. WHIDDIT, JR.	<i>Vice-Superintendent.</i>
CLARENCE E. CLARK	<i>President.</i>
CARRIE A. MILLS	<i>Treasurer.</i>
NOBLE A. DURLAND	<i>Secretary.</i>

The Men's League.

A. V. D. WALLACE	<i>President.</i>
J. H. THOMPSON, M.D.	<i>Vice-President.</i>
THOMAS MOULD	<i>Secretary and Treasurer.</i>

And the following standing committees: Music, Membership, Invitation and Welcome, Ushers, Printing, Decoration, Boys' Brigade.

The Boys' Brigade.

E. N. K. TALCOTT	<i>Captain.</i>
REV. R. B. CLARK	<i>President.</i>

The King's Daughters.

ALMA E. MERRIAM *President.*

MRS. L. W. HULSE *Secretary and Treasurer.*

This Society, in a quiet but effective way, has ministered to the sick, fed the hungry, and clothed the poor.

STATISTICS OF THE CHURCH FOR THE YEAR ENDING MARCH 31, 1895.

NEW MEMBERS.

By Confession	23
By Letter	19
	<hr style="width: 10%; margin: 0 auto;"/>
Total	42

BAPTISMS.

Children	5
Adults	10
	<hr style="width: 10%; margin: 0 auto;"/>
Total	15

TOTAL BENEVOLENCES.

Home Missions	\$1181.73
Foreign Missions	378.22
Education	29.00
Sunday School Work	25.76
Church Erection	51.12
Ministerial Relief	36.50
Freedmen	29.00
Colleges and Academies	23.00
Synodical Aid	22.29
Poor of the Church	186.22
Bible Society	130.00
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	\$2092.84
Congregational	\$6420.00
	48



WEST VIEW

AGGREGATE STATISTICS FOR THE NINE YEARS
OF THE PRESENT PASTORATE TO JANUARY
1, 1885.

NEW MEMBERS.

By Confession	171
By Letter	123
	<hr/>
Total	294

BAPTISMS.

Children	82
Adults	50
	<hr/>
Total	132

Benevolences	\$19,500
Congregational	\$78,000

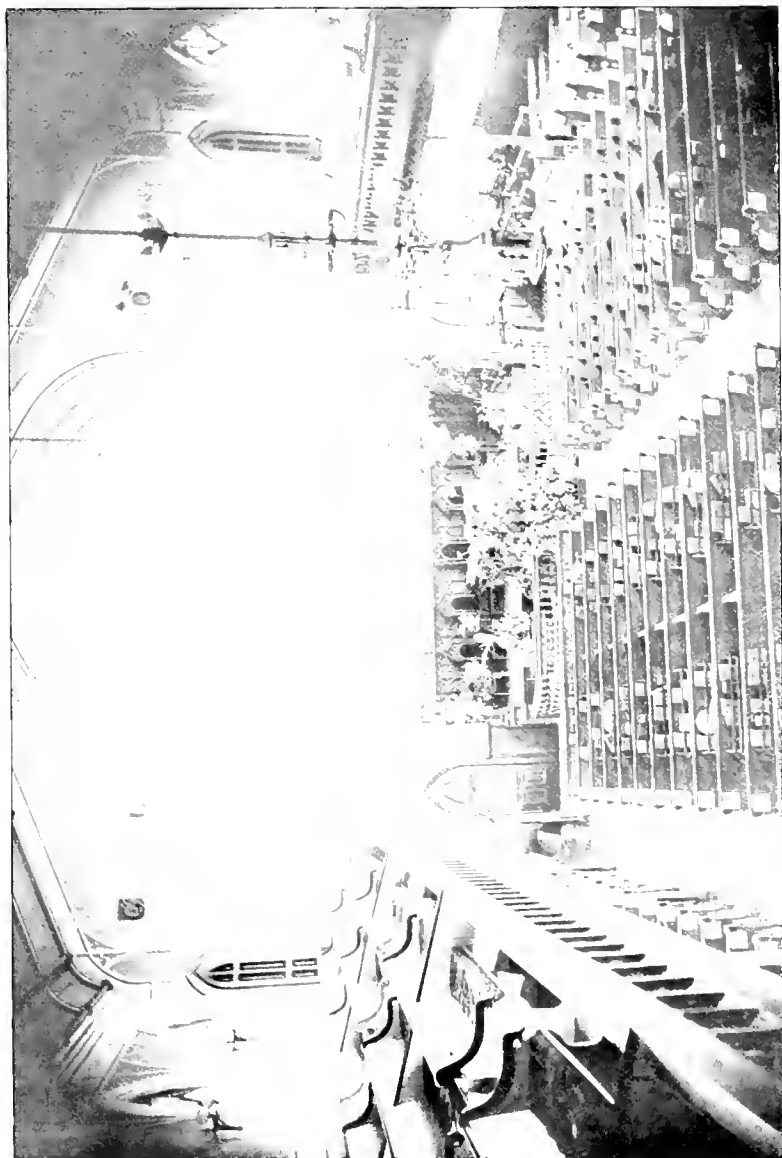
BENEVOLENCES OF THE CHURCH.

The aggregate for each year from 1886 is as follows: —

1886 . . \$621.74	1891 . . \$2,264.00
1887 . . 1,543.62	1892 . . 2,212.00
1888 . . 2,416.00	1893 . . 2,266.00
1889 . . 1,924.00	1894 . . 3,074.00
1890 . . 2,560.00	1895 . . 2,093.00

Total for last ten years \$20,974.36

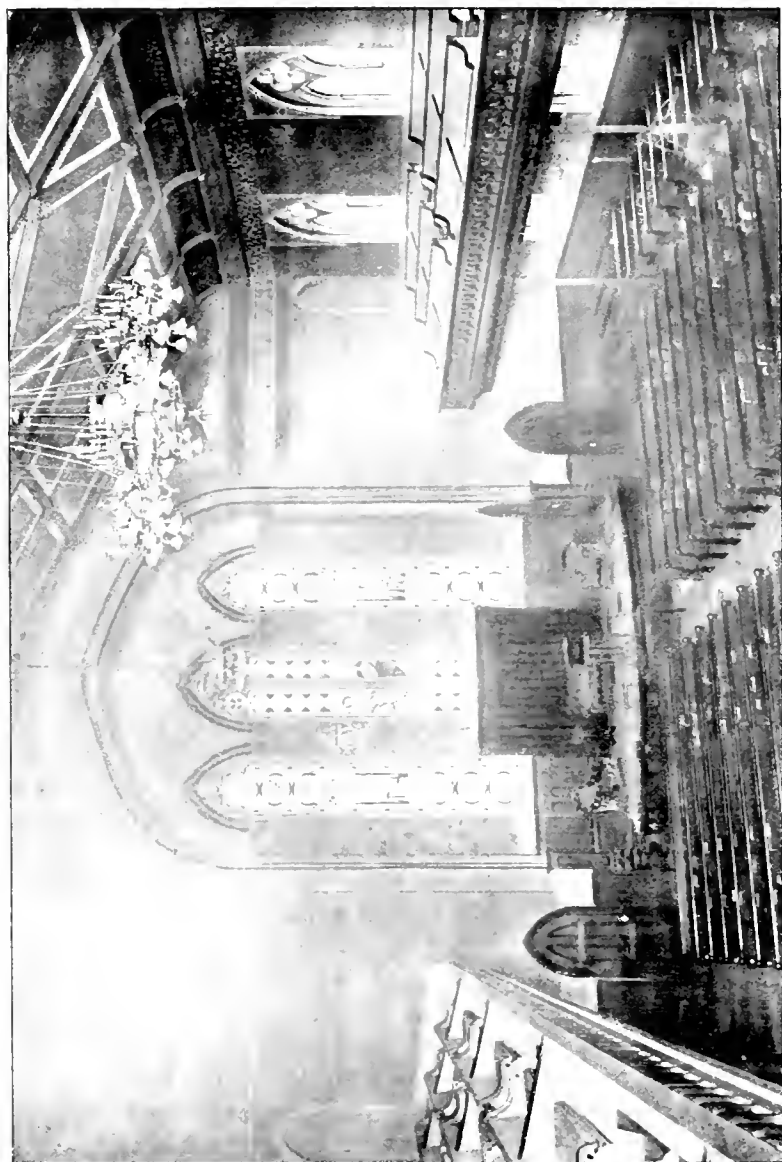
The benevolent reports are made to the Presbytery every
spring for the year ending the 31st of March.



INTERIOR OF CHURCH, 1871

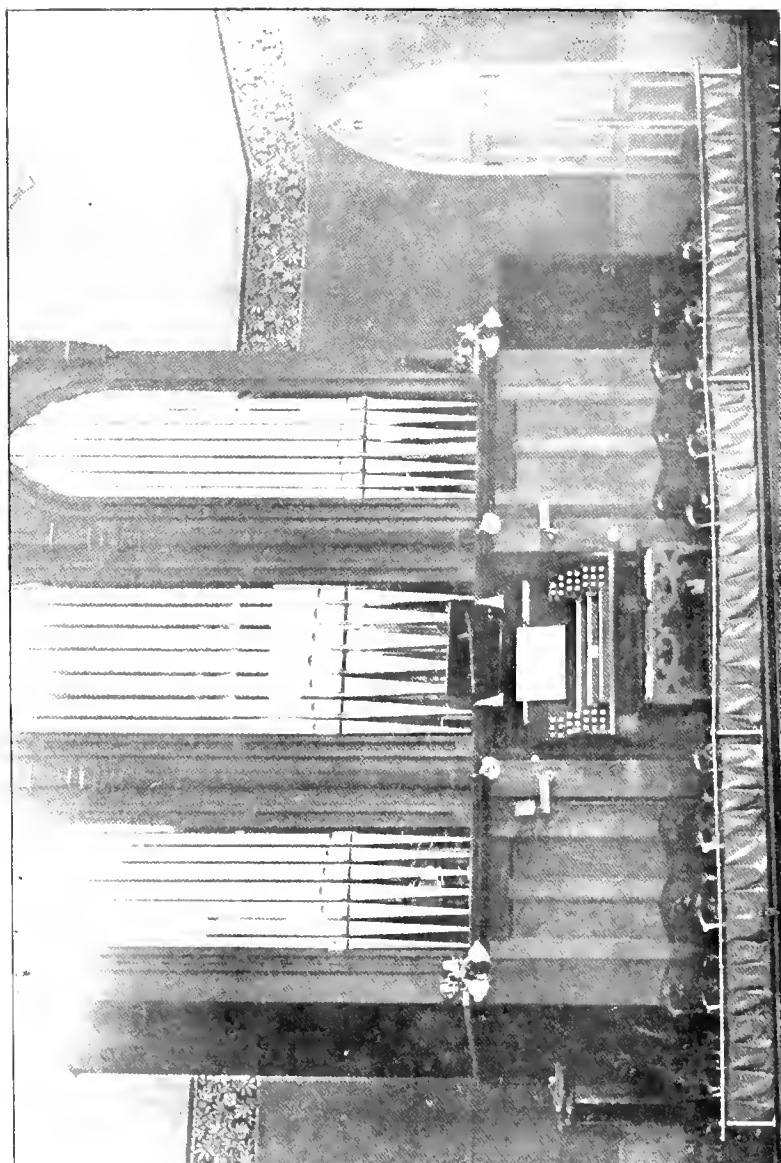
THE CHURCH EDIFICE.

DURING the pastorate of the Rev. John Bradner, and sometime in the third decade of the eighteenth century, the first building used by this congregation as a place of worship was erected. It was a wooden structure of plain design and construction, and was not entirely completed for several years. The plan of the interior, with the names of the regular occupants in the latter part of that century, is given in this book. In the early part of the present century plans for a new building were projected, and a large frame edifice was completed in 1813, and dedicated during the beginning of the ministry of the Rev. Ezra Fisk, D.D. The cost of this was \$14,500, and it was considered a majestic and pretentious structure. It still stands in this village, a monument of former glory and a garner of hallowed memories, although the sound of the hammer is heard in its precincts instead of the voice of praise. When approaching the year 1870, the opinion of the people ripened for a new church building. This, the third in succession, was finished and dedicated in 1871. In its massiveness and capacity it promises to be adequate to the needs of the congregation for generations to come. The history of its inception and completion is interesting. The Trustees resolved, July 21, 1866, to build a new church edifice. W. A. Wilkinson took the contract for \$82,500. Ground was broken Sept. 7, 1868. The corner-stone was laid, with impressive ceremonies, May 11, 1869, at 3 P. M. In July of the same



PRESENT INTERIOR, SHOWING CENTRAL CHANDELIER,
ONE HUNDRED GAS AND ONE HUNDRED FIFTY-FOUR LIGHTS.

year, the contractor abandoned the work, having expended \$17,500. August 11, P. H. Terhune, of Binghampton, undertook the completion of the building, according to the original plans, for \$88,000. Changes and improvements, however, increased the cost greatly. The dedication occurred Nov. 22, 1871, at 11 A. M. The spire was condemned as unsafe, and taken down, at an expense of \$1,284.15, in 1878, and rebuilt in 1881, for \$11,257.24. The church building occupies a position towards the narrowest angle of a spacious triangular park in the centre of the village, and faces the northwest. It is built of blue limestone, quarried from the farm of the county, some four miles from the village. The walls are laid in courses, rock-faced, and the trimmings and copings are of dressed Syracuse stone. It is solid masonry from the foundation to the topmost cruciform stone of the spire. The Chapel is placed at a right-angle to the front of the Church, and divided from it by a campanile tower, 70 ft. high. The dimensions are: depth, 105 ft.; width, 62 ft.; height of main gable, 63 ft.; Chapel, 46 × 30 ft.; and gable, 34 ft. Extreme frontage, 114 ft.; height of spire, 186 ft. The estimated weight of the building is 10,000 tons, and it rests on bed-rock. The town clock in the spire is 130 ft. from the ground. The bell weighs 4,000 lbs., and swings at a height of 120 ft. The seating capacity of the Church is 1,200. In 1891 the interior was entirely refitted: the walls and ceiling were decorated by J. and R. Lamb; new chandeliers and fixtures, new carpets and cushions were provided, the platform and pulpit were entirely altered and refurnished, a friction machine for lighting the gas was introduced, and the buildings were wired for electric lights. In 1893 the organ received its first overhauling, and was thoroughly repaired. A new solo organ was added, with a third key manual, and the modern combinations and appliances. A Ross valve water-motor was provided to supersede the obsolete hand-power.



THE ORGAN.

The money expended on the present Church building and its furnishings to date is as follows :—

Original cost of Church and Chapel and grading grounds	\$128,514.03
Heating, lighting, and furnishings	8,182.10
Organ	5,096.00
Taking down the spire	1,284.15
Rebuilding the spire	11,257.24
Repairs of 1891, with new furnishings	4,048.00
Memorial tablet and baptismal font	325.00
Additions to the organ in 1893	1,332.00
Chapel furniture, pulpit Bibles, stepping-block	372.00
Total	\$160,410.52

SCHEME OF THE CHURCH ORGAN, BUILT 1872.

SOLO ORGAN, CC TO A, 58 NOTES.

	Feet.	Pipes.
Geigon Principal	8	58
Dulciana	8	58
Doppel Flute	8	58
Clarinet (reed)	8	46
Octave	4	58

5 registers, 278 pipes.

SWELL ORGAN.

	Feet.	Pipes.
Bourdon	16	58
Open Diapason	8	58
Keraulophon	8	58
Dulciana	8	58
Stopped Diapason	8	58
Vox Humana	8	58
Oboe	8	58
Violin	4	58
Flute D'Amour	4	58
Piccolo	2	58
Cornet, 2 ranks		116

11 registers, 696 pipes.

GREAT ORGAN.

	Feet	Pipes.
Open Diapason . . .	16	58
Open Diapason . . .	8	58
Dulciana	8	58
Salicional	8	58
Melodia	8	58
Stopped Diapason . .	8	58
Trumpet (reed) . . .	8	58
Octave	4	58
Harmonic Flute . . .	4	58
Twelfth	3	58
Fifteenth	2	58
Three rank mixture . .		174

12 registers, 812 pipes.

PEDALE ORGAN, CCC TO D,

27 NOTES.

	Feet.	Pipes.
Double Open Diapason	16	27
Bourdon	16	27
Violoncello	8	27

3 registers, 81 pipes.

31 registers, 1867 pipes.

6 mechanical.

37 registers.

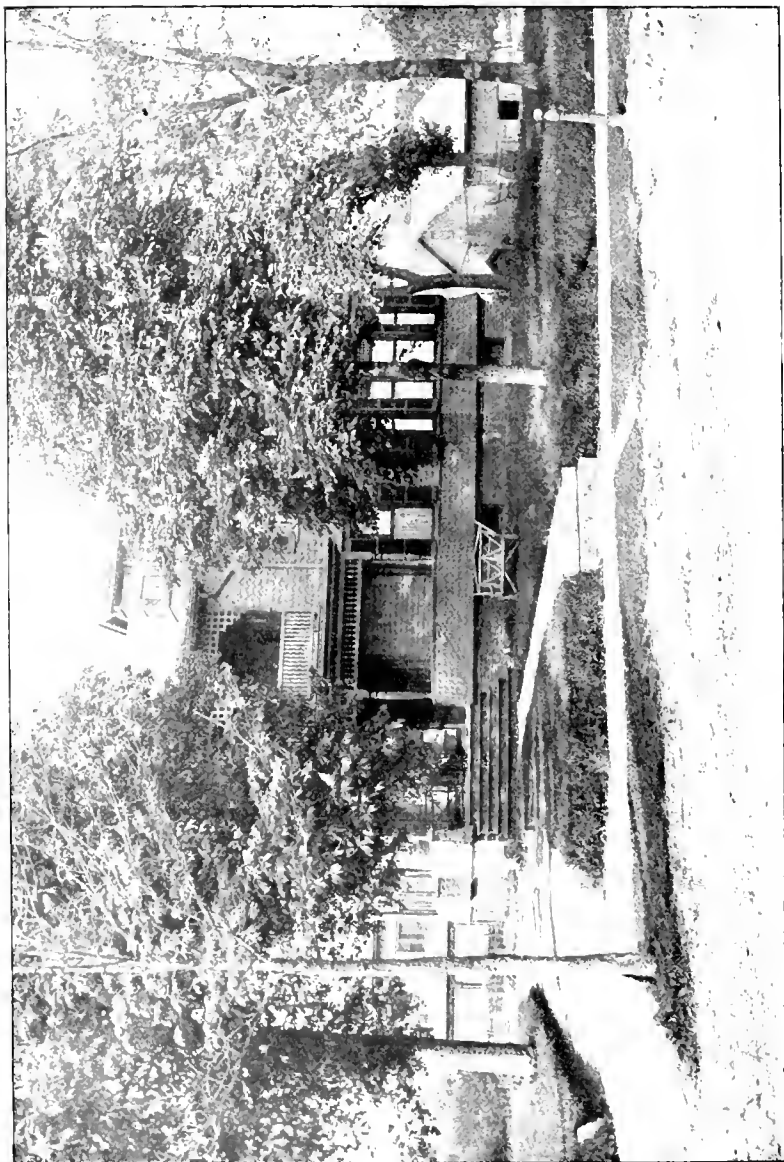
Mechanical Registers.

Solo Tremulant.
Swell Tremulant.
Pedale to Great Coupler.
Pedale to Swell Coupler.
Great to Swell Coupler.
Swell to Solo Coupler.

Combination Pedals.

Full Great Organ.
Solo Great Organ.
Full Swell Organ.
Balanced Swell Pedal.
Bellows worked by a Ross
Valve Water Motor.

Original cost of organ, \$5,096 (\$1,500 being allowed for old organ). The solo organ, combination pedals, two mechanical stops, and the motor were added in the summer of 1893 at a cost of \$1,332, making the total cost of organ and motor, \$6,428.



THE MANSE. ERECTED 1886.

THE PARSONAGE.

On July 7, 1886, the Congregation voted to build a new home for its Pastor, which immediately was begun upon a generous plan, and was completed in March, 1887, at the following cost : —

Contract price	\$5,600.00
Fixtures and barn	1,296.70
Service-pipe and meter	34.10
Grading and flagging	620.31
	<hr/>
	\$7,551.11

Paid on Parsonage : —

By sale of land for new street	\$1,000.00
Sale of building lot on new street	1,875.00
From sale of old Parsonage	160.00
From general fund	16.11
By money borrowed on notes of the Trustees	4,500.00
	<hr/>
	\$7,551.11
By legacy of Mrs. Mary Houston	\$500.00
Balance of Parsonage account unpaid	4,000.00

STATEMENT OF THE CHURCH DEBT.

THE Ladies' Church Society, of which Miss Mary E. Grier was the efficient Treasurer, began raising funds to liquidate the debt June 22, 1877. At a Congregational meeting, held Oct. 19, 1879, it was agreed to be most desirable that the debt should be paid in full at an early date. A mutual covenant between the members and the Corporation was assumed, to wit: "That said debt shall be divided into one thousand shares of ten cents a week for a period of three years, payable at least once every four weeks, to begin only when the whole number of shares shall have been subscribed."

After a fair start on the plan, it appeared to be the wish of the people, first to rebuild the Church spire, which had been taken down because of faulty construction. The plan was held in abeyance while the spire was rebuilt. In 1884 the foregoing agreement, with slight modification, was resumed, and pursued unto the entire extinction of the debt. The figures are appended:—

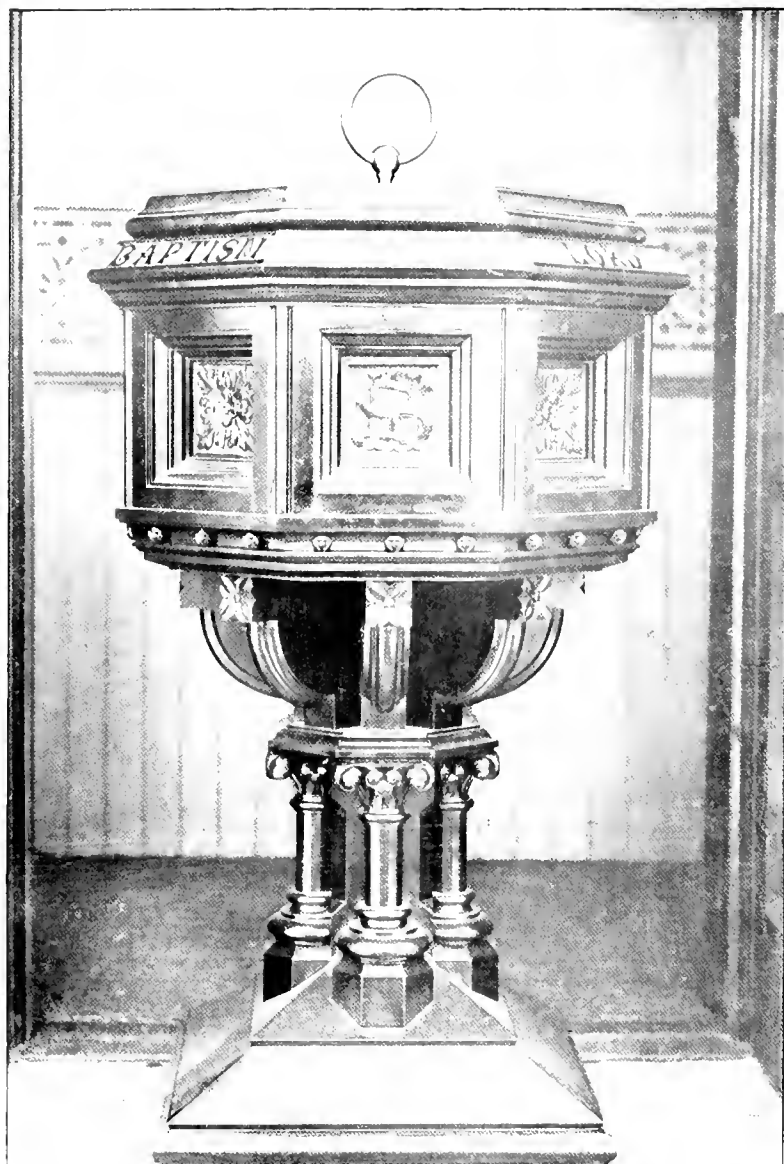
Balance from Church furnishing fund . . . \$	14.35
Subscription in shares	10,865 96
Church collections	2,992.32
Festivals	945 79
Interest	924.99
Sociables	851.50
Tableaux and concerts	535.27
Donations	195.00
Personally solicited	73.48
Total received for the Church debt . . . \$	17,398.66

The above amount paid the entire incumbrance on the Church edifice; and it was announced from the pulpit by the Pastor Sunday morning, Sept. 20, 1891, that the House of Worship was wholly free from debt.

INCOME OF THE CHURCH.

FROM the beginning of the pastorate of the Rev. Nathan Ker, in the year 1766, to Oct. 15, 1894,— the aggregate for each pastoral period being given ; each year for the present pastorate : —

1776-1804.	Salary, 100 pounds, Rev. Nathan Ker, Pastor. Income during pastorate (\$2.50 to the £)	\$17,100.00
1805-1812.	Salary, \$500. Rev. Isaac Lewis. Income, including collection for new Church	18,400.00
1813-1833.	Salary, \$700. Rev. Ezra Fisk, D.D. Income, including funds for new Church	26,563.00
1834.	Income for the year	979.81
1835-1839.	Salary, \$700. Rev. James R. Johnston. Income for the period	4,617.72
1840-1849.	Salary, \$900. Rev. Robert McCartee, D.D. Income for the period	9,946.25
1850-1885.	Rev. W. D. Snodgrass, D.D. Aggregate for the entire period, including subscriptions for new Church, payment to the Church debt, rebuilding the Church spire, land sold, Church bell, furnishings for Church, organ, the Shorter judgment, old Church building and materials sold, Sunday-school support, etc.	238,598.89



IN LOVING MEMORY OF
ALEXANDER WRIGHT
1813 ✕ 1861

1886.	Including sale of land from Parsonage plot, old Parsonage building, private subscrip- tion, and contribution to the Church debt	\$11,769.79
1887.	Total from all sources	8,357.72
1888.	„ „	7,447.46
1889.	„ „	6,971.34
1890.	„ „	6,050.14
1891.	Including balance due on rebuilding Church spire, re-decorating and refurnishing the Church	11,445.53
1892.	Total from all sources	5,571.55
1893.	Including the enlargement and repair of the Church organ and water-motor	7,413.55
1894.	Including care of Church park	6,198.41
		<hr/>
Aggregate Congregational income for 128 years		\$387,431.16

During the last twenty years the Sunday-school, beside raising a considerable amount for benevolence, has given \$2,148.07 for its own support, which is included above.

Of the foregoing amount the Ladies' Social Aid Society accumulated, from 1888 to 1894, \$4,117.18.

CLERKS OF THE SESSION AND NAMES OF ELDERS.

PREVIOUS to 1827, the records of the Session are not signed by any one as Clerk, and the supposition is that the Pastor acted as Clerk.

Clerks.

TIMOTHY B. CROWELL, elected 1827, served one year.
 THOMAS W. BRADNER, elected 1828, served six years.
 HANNIBAL M. HOPKINS, elected 1834, served thirty-five years.
 JOHN VALENTINE, elected 1869, the present Clerk.

Names.	Elected.	End of Service.	Cause.
SAMUEL CARPENTER	These names are the earliest in the records that are extant.	1799	Death
WILLIAM BODLE		1837	?
REUBEN HOPKINS		1817	Removal
JONATHAN SWEETZ		1812	?
JOHN SMITH		1800	Death
PETER GALE		1801	?
BENJAMIN GALE	1803	1812	?
ASA STEWARD	1803	1817	Removal
DANIEL BAILEY	1803	1841	Death
DAVID R. ARNELL	1813	1826	Death
ANANIAS VALENTINE	1818	1825	Death
BENJAMIN STRONG	1818	1826	Death
WILLIAM PHILLIPS	1818	1839	Removal
TIMOTHY B. CROWELL	1822	1828	Removal
THOMAS W. BRADNER	1822	1844	?

Names.	Elected.	End of Service.	Cause.
JAMES W. WILKIN	1826	1845	Death
GEORGE PHILLIPS	1826	1839	Removal
LUTHER HARRIS	1830	1858	Death
HANNIBAL M. HOPKINS	1830	1872	Death
DANIEL WELLS	1830	1836	Removal
ABRAHAM PURDY	1837	1853	Death
BENJAMIN C. SMITH	1837	1864	Death
JAMES G. THOMPSON	1837	1865	Removal
NATHANIEL WEBB	1837	1855	Death
JOHN WILSON	1853	1857	?
GABRIEL P. REEVE, M.D.	1853	1858	Removal
ADAM G. CRANS	1853	1890	Death
SAMUEL J. WILKIN	1858	1866	Death
JOHN S. CRANE, M.D.	1858	1875	Death
JOHN VALENTINE	1858		
ADAM H. SINSABAUGH	1869	1882	Death
DANIEL CARPENTER	1869		
GEORGE H. CRANS	1875	1881	Death
CHARLES G. ELLIOTT	1875		
JAMES GABBEY	1875	1885	Death
H. H. ROBINSON, M.D.	1875		
NATHANIEL J. KELSEY	1884		
THEODORE D. SCHOONMAKER	1884		
HORACE D. THOMPSON	1884		
JOHN WALLACE	1891		
EDWARD A. HOPKINS	1891		

CLERKS AND TREASURERS OF THE CONGREGATION.

No records of the Congregation prior to 1772 now exist for these data.

Clerks.

BENJAMIN TUSTEN	1772-1777
SAMUEL CARPENTER	1777-1783
J. L. MOFFAT	1783-1787
JOSHUA BROWN	1787-1788
SAMUEL MOFFAT	1788-1806
JAMES W. WILKIN	1806-1822
JOHN B. BOOTHE	1822-1827
JOHN WILSON	1827-1843
GEORGE M. GRIER	1843-1878
J. W. CORWIN	1878-1879
JOHN WALLACE	1879-1880
C. E. MILLSAUGH	1880-

Treasurers.

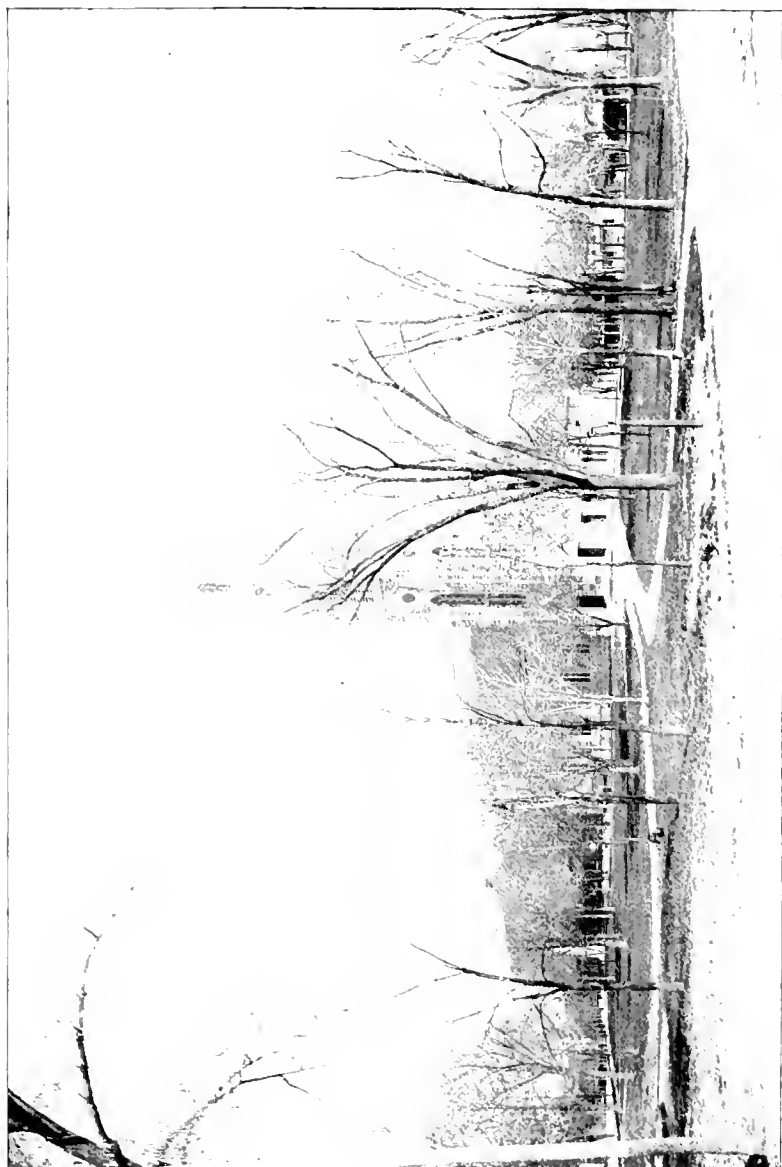
DANIEL EVERETT	1772-1777
BENJAMIN GALE	1777-1786
CALVIN GALE, Executor	1786-1787
REUBEN HOPKINS	1787-1792
DAVID M. WESTCOTT	1792-1795
JAMES CARPENTER	1795-1817
JAMES W. WILKIN	1817-1838
JOHN S. CRANE, M.D.	1838-1850
JOHN C. WALLACE	1850-1860
HENRY MERRIAM	1860-1871
DAVID REDFIELD	1871-1885
J. M. H. COLEMAN	1885-1887
C. E. MILLSAUGH	1887-

TRUSTEES OF THE CONGREGATION.

Name.	Elected.	Retired.
HENRY WISNER ?	1787	1789-1790 (died)
MOSES PHILLIPS ?	1787	
JOSEPH WOOD ?	1788	1791-1819
DR. SWEETZ ?	1788	
REUBEN HOPKINS ?	1787	1787-1791
SAMUEL MOFFAT ?	1788	1788-1806
PETER GALE ?	1789	
JAMES CARPENTER ?	1789	
BENJAMIN JACKSON ?	1789	
WILLIAM BODLE 1787	1801	
JOSHUA BROWN 1787	1797	
WM. THOMPSON 1788	1791	
COLVILL BRADNER 1788	1791	
BENJ. TUSTEN 1789	1791	
DR. JOHN GALE 1789	1792	
DAVID M. WESTCOIT . . . 1790	1799	1805-1820
BENJ. CONKLING 1791	1799	
JOHN STEWARD 1791	1808	
THOS. BORLAND 1792	1799	1801-1810
JAS. M. WILKIN 1792	1821	1822-1825
JONATHAN SAYER 1797	1801	
SOLOMON SMITH 1799	1802	
JOSEPH DENTON 1799	1805	
NATHANIEL CONKLING . . 1800	1806	
DAVID CASE 1801	1822	
BENJ. GALE 1802	1811	
JOSHUA CONKLING 1806	1821	1822-1825

Name.	Elected.	Retired.	
BENJ. STRONG	1806	1821	1823-1829
GEORGE PHELPS	1810	1822	
DANIEL CARPENTER	1811	1823	
WM. PHILLIPS	1813	1835	
WM. HORTON	1819	1822	
STEPHEN JACKSON	1820	1825	
JAS. STRONG	1821	1830	
JOHN B. BOOTH	1821	1827	1846-1851
THOS. W. BRADNER	1821	1827	1828-1837
JOSEPH WOOD	1822	1825	
TIMOTHY B. CROWELL	1825	1828	
JOHN WILSON	1825	1843	
JAMES GALE	1825	1828	
EGBERT JANSEN	1825	1835	
WALTER B. STRONG	1827	1833	1842-1845
HENRY SEWARD	1827	1834	
J. C. REEVE	1828	1849	
JOHN S. CRANE, M.D.	1829	1850	
USHER H. CASE	1830	1833	
DANIEL CASE	1833	1842	
S. J. WILKIN	1833	1836	1842-1851
G. W. HOWELL	1834	1842	
PHINEAS RUMSEY	1835	1844	
HEZEKIAH H. STRONG	1835	1844	
ABRAM PURDY	1836	1842	
JEROME WELLS, M.D.	1837	1840	
STEPHEN SMITH	1840	1882	
JEROME JOHNSON	1842	1846	
GEO. M. GRIER	1843	1879	
WM. JACKSON	1844	1850	
JAS. S. HORTON	1844	1849	
JAS. S. TUTHILL	1845	1851	
G. H. CRANS	1849	1873	
JOSEPHUS TERBELL	1849	1850	
JOHN J. HEARD	1850	1867	
A. H. SINSABAUGH	1850	1880	
AARON VAN DUZER	1850	1867	

Name.	Elected.	Retired.	
STEPHEN H. STRONG . . .	1851	1853	
BENJ. B. STRONG . . .	1851	1866	
GEO. M. SAYER . . .	1851	1878	
J. C. WALLACE . . .	1853	1878	
J. S. HOPKINS . . .	1866	1878	
ALFRED WELLS . . .	1867	1874	
JOHN WALLACE . . .	1867	1883	
JOHN E. HOWELL . . .	1873	1876	
GARRET THEW . . .	1874	1880	
BRADNER COLEMAN . . .	1876	1879	
J. W. CORWIN . . .	1878		
N. J. KELSEY . . .	1878		
NATHANIEL TUTHILL . . .	1878		
B. R. CHAMPION . . .	1879	1893	(died)
ROSWELL C. COLEMAN . . .	1879	1891	
N. C. SANFORD . . .	1880	1885	(died)
C. E. MILLSPAUGH . . .	1880		
HORACE D. THOMPSON . . .	1882	1888	
B. F. EDSALL . . .	1883		
N. H. SANFORD . . .	1885	1892	
(Son of N. C.)			
J. W. GOTT . . .	1888		
DUDLEY MURRAY . . .	1891		
H. B. KNIGHT . . .	1892		
T. D. SCHOONMAKER . . .	1893	1894	
R. H. WOOD . . .	1894		



CORNER VIEW.

MEMBERS OF THE CHURCH

APRIL 1, 1895.

C.: Received by Confession. — L.: By Letter. — Figures denote when received.

- C. 1892. Altman, Mrs. Katharine.
C. 1884. Anderson, Mrs. Mattie J.
L. 1892. Andrews, Mrs. Mary Elizabeth.
C. 1887. Ashcraft, Fannie Irene.
L. 1887. Ashcraft, Mrs. Flora Anna. }
L. 1887. Ashcraft, Hugh Edgar. }
C. 1887. Ashcraft, Laura Virginia.

L. 1888. Baker, Jacob C.
C. 1873. Banker, Daniel D. }
C. 1863. Banker, Mrs. Hannah L. }
C. 1886. Banker, Mary Louisa (D.D.).
C. 1889. Bates, Ann Olivia.
C. 1866. Bennett, Mrs. Catharine Amelia.
C. 1891. Bennett, Gabriel Hiram (W. H.).
L. 1890. Bennett, Ida.
L. 1893. Bennett, Mrs. Nellie Irene (wife G. H.).
C. 1891. Bennett, Wm. Henry.
C. 1831. Beyea, Mrs. Mary Jones.
C. 1894. Blake, Anna Eliza.
L. 1886. Bodine, Susan Leeds.
C. 1863. Bradner, Mrs. Eliza.
C. 1861. Bradner, Lois.

- C. 1874. Bradner, Mary C.
- L. 1891. Brown, Mrs. Harriet E.
- C. 1889. Brown, Jennie.
- L. 1893. Brown, Thos. Jefferson.
- L. 1890. Brundage, Mrs. Agnes.
- C. 1892. Brundage, Jennie Agnes (Mrs. A.)
- C. 1873. Budd, Daniel C. }
- L. 1884. Budd, Mrs. Fanny Elizabeth. }
- C. 1880. Budd, Mrs. Josephine LeMonte (Dr. R.).
- L. 1888. Bull, Mrs. Mary Jane.

- C. 1887. Cable, Mary Ann.
- C. 1867. Carpenter, Daniel.
- C. 1894. Carpenter, John Henry (Daniel).
- C. 1866. Carpenter, Mrs. Mary (wife Daniel)
- C. 1892. Carpenter, Mary Agnes (Daniel).
- C. 1845. Case, Margaret E.
- C. 1873. Case, Sarah Elizabeth.
- C. 1886. Cassady, Alie Weymer, M.D.
- L. 1890. Cassady, Mrs. Flora Agnes. }
- C. 1884. Cassady, John B., M.D. }
- L. 1887. Cassady, Sarah Jay.
- L. 1862. Champion, Mrs. Martha E.
- C. 1888. Champion, Mary (Mrs. M. E.). }
- C. 1888. Champion, Parry. }
- C. 1894. Chardevoyne, Mrs. Frances Ella.
- L. 1886. Clark, Mrs. Adelaide Roome (wife Rev. R. B. C.).
- C. 1889. Clark, Amos Ryerson.
- C. 1842. Clark, Bernard M.
- L. 1886. Clark, Mrs. Susan Alice.
- C. 1848. Cocks, Bridget W.
- C. 1895. Coleman, Alex. Westcott (son R. C.).
- L. 1870. Coleman, Mrs. Anna Elizabeth (wife J. C.).
- C. 1881. Coleman, Anna M. (R. C.).
- C. 1868. Coleman, Chas. W.
- C. 1890. Coleman, Eleanor Carpenter (R. C.).
- C. 1880. Coleman, Harriet Minerva.

- C. 1894. Coleman, Henrietta (R. C.).
- L. 1866. Coleman, Jas. C., M.D.
- C. 1886. Coleman, Jas. Carpenter, Jr.
- C. 1891. Coleman, Jos. Gilbert (J. C.).
- C. 1888. Coleman, Louise Hoyt (C. W.).
- L. 1865. Coleman, Mrs. Mary H.
- L. 1878. Coleman, Mrs. Mary Louisa.
- L. 1881. Coleman, Mrs. Mary Louise (wife C. W.).
- L. 1864. Coleman, Mrs. Phebe Ann.
- C. 1865. Coleman, Roswell C.
- C. 1860. Coleman, Mrs. Sarah Wilkin (wife R. C.).
- C. 1881. Coleman, Sarah W. (R. C.).
- L. 1888. Coleman, Mrs. Susan J.
- C. 1885. Coleman, Wilkin (R. C.).
- C. 1880. Colwell, Mrs. Katharine Duer.
- C. 1893. Conduct, Daniel Trimble, M.D. }
- L. 1893. Conduct, Mrs. Matilda. }
- C. 1872. Condon, Mrs. Annie J.
- C. 1891. Conklin, Laura Hulse.
- C. 1850. Corwin, Jason Wells. }
- C. 1856. Corwin, Mrs. Sarah. }
- L. 1889. Cox, Mrs. Ida K.
- C. 1842. Crane, Frances Elvino.
- C. 1850. Crane, Mrs. Melissa A.
- C. 1842. Crans, Mrs. Cynthia.
- C. 1869. Crans, Harrietta L.
- C. 1894. Crist, Anna Belle.
- C. 1893. Crist, Marianna.
- C. 1878. Cromwell, Mrs. Mary Sayer.
- C. 1874. Cummins, John L. }
- L. 1889. Cummins, Mrs. Susie Ogden. }

- C. 1894. DeGarmo, Mrs. Mary G.
- C. 1868. Dekay, Mrs. Sarah A.
- L. 1888. Deyo, Mrs. Jemima.
- C. 1889. Dikeman, Mrs. Susan Elizabeth.
- C. 1889. Dougherty, Sarah Augusta.

C. 1841. Drake, Lavinia Elizabeth.
 C. 1862. Dunning, Agnes.
 L. 1892. Dunning, Alexander (T. R.).
 L. 1892. Dunning, Mrs. Charlotte E. }
 L. 1892. Dunning, Theo. Rensaler. }
 L. 1895. Durland, Mrs. Anna C.
 C. 1892. Durland, Bradford Conkling (D. C.).
 L. 1892. Durland, Dewitt Clinton.
 L. 1892. Durland, Nellie McCain (D. C.).
 L. 1892. Durland, Mrs. Theresa (wife D. C.).
 C. 1869. Duryea, Keziah.
 C. 1874. Dusenberry, Mrs. Anna.
 L. 1892. Dusenberry, Mrs. Annie Catherine.
 C. 1888. Dusenberry, Chas. Howland (Mrs. Anna).
 C. 1879. Dwenger, Mrs. Emma.

L. 1887. Earl, Mrs. Louisa.
 L. 1895. Edsall, Burt. }
 L. 1895. Edsall, Mrs. Sadie. }
 L. 1891. Edsall, Helen H.
 L. 1892. Egbertson, Mrs. Mary A.
 C. 1873. Elliott, Catharine.
 C. 1866. Elliott, Chas. G. }
 C. 1870. Elliott, Mrs. F. Lavinia. }
 C. 1879. Everett, Frank E. }
 C. 1879. Everett, Mrs. Mary T. }
 C. 1850. Everett, Sarah Elizabeth.

C. 1872. Farley, Jas. G. }
 L. 1887. Farley, Mrs. Sarah. }
 L. 1894. Farrand, Anna Amelia.
 C. 1890. Fletcher, Harriet Madaline (Mrs. J. D.).
 C. 1868. Fletcher, Mrs. Julia D.
 C. 1886. Foster, Sadie Randolph.
 L. 1881. Freer, David. }
 L. 1881. Freer, Mrs. Leah. }
 L. 1887. Fritz, Mrs. Gotlieb.

- C. 1884. Hawkins, Mrs. Susan E. (wife G. W. P.).
- L. 1871. Hayne, Mrs. Catharine H.
- C. 1891. Hayne, Fred. Campbell.
- C. 1870. Hayne, Jacob W. }
- C. 1870. Hayne, Mrs. Jennie W. }
- C. 1887. Hayne, Mrs. Sarah Elizabeth (wife F. C.).
- C. 1874. Heard, Fannie B. (J. J.).
- C. 1850. Heard, John Jas.
- C. 1894. Helms, Mrs. Hannah Mapes.
- L. 1885. Helms, Mrs. Henrietta H.
- C. 1893. Heynen, Wm. Burritt.
- C. 1888. Hoffman, Wm. Seaton.
- C. 1879. Holman, Mrs. Jennie L.
- C. 1881. Hopkins, Edward A.
- C. 1869. Hopkins, Mrs. Susan B.
- C. 1887. Horton, Chas. Wood. }
- L. 1870. Horton, Mrs. Ellen Elizabeth. }
- L. 1888. Horton, Hannah Matilda.
- C. 1885. Horton, Mrs. Sarah Jane.
- C. 1893. Houston, Jas. Kimble (Mrs. S. W.).
- L. 1878. Houston, Mrs. Sarah Wells.
- C. 1886. Howell, Anna Brownell (W. S.).
- C. 1869. Howell, Benton.
- C. 1891. Howell, Bertha Tuthill (Mrs. M. K.).
- C. 1890. Howell, Mrs. Caroline Jenette (Jas. A.).
- C. 1882. Howell, Flora.
- C. 1870. Howell, Mrs. Jane R.
- L. 1874. Howell, Mrs. Jennie B. (wife W. S.).
- C. 1886. Howell, Jennie Mary.
- C. 1890. Howell, Mrs. Jennie Moore (Mark A.).
- C. 1850. Howell, John Edward.
- C. 1874. Howell, Martha.
- L. 1879. Howell, Mrs. Mary Kate (S. J.).
- C. 1869. Howell, Mary M.
- C. 1891. Howell, Mrs. Verdie Mercy.
- L. 1874. Howell, Walter S.
- L. 1889. Hoyt, Illa.

- L. 1872. Hulse, Mrs. Frances C.
- C. 1886. Hulse, Mrs. Janie Laura. }
- C. 1874. Hulse, Lewis W. }
- C. 1891. Hunt, Livingston Benj. (Mrs. S. J.).
- L. 1894. Hunt, Mrs. Sarah Benj.
- C. 1872. Hunter, Mrs. Caroline L.

- C. 1894. Ivory, Geo. Milliken. }
- L. 1894. Ivory, Mrs. Sarah Edith. }

- L. 1891. Jackson, Mrs. Florence Fletcher.
- C. 1863. Jackson, Mrs. Mary Ann.
- C. 1891. Jessup, Clara Bliss (Mrs. Z. P.).
- C. 1891. Jessup, Willard Parker (Mrs. Z. P.).
- L. 1890. Jessup, Mrs. Zenobia P.
- L. 1891. Johnson, Asher.
- C. 1866. Johnson, Isabelle.
- C. 1895. Johnson, John. }
- C. 1895. Johnson, Mrs. Mary. }
- C. 1872. Jones, Gabriel B. }
- C. 1870. Jones, Mrs. Mary J. }
- C. 1893. Jones, Mary Libbie (G. B.).
- C. 1874. Jones, Richard Denton.

- C. 1887. Kelsey, Augusta Sayer.
- L. 1868. Kelsey, Mrs. Caroline D. (wife N. J.).
- C. 1893. Kelsey, Delia Post (N. J.).
- C. 1868. Kelsey, Nathaniel J.
- L. 1881. Knapp, Chas. Albert. }
- L. 1881. Knapp, Mrs. Emma L. }
- C. 1890. Kniffin, Carrie Bennett (Mrs. S. J.).
- C. 1880. Kniffin, Isabel (Mrs. M.).
- C. 1880. Kniffin, Maggie M. (Mrs. M.).
- L. 1875. Kniffin, Mrs. Margaret.
- C. 1871. Kniffin, Mrs. Sarah Jane (S. Logan).
- L. 1887. Knight, Henry B. }
- C. 1879. Knight, Mrs. Mary. }

- L. 1884. Kyte, Elizabeth Terry.
- C. 1891. Kyte, Herbert Walter.

- L. 1890. Lamoreaux, Geo. W.
- C. 1850. Lander, Margaret.
- C. 1873. Lewis, James.
- L. 1888. Little, Emma J.
- C. 1874. Lockwood, Grace.
- C. 1880. Lockwood, Mrs. Grace Hamilton. }
- C. 1880. Lockwood, William W. }
- C. 1884. LuGar, Mary Gertrude.

- L. 1892. Macy, Mrs. Emily.
- C. 1881. Mapes, Augustus Strong.
- C. 1892. Marsh, Mrs. Anna Maria. }
- C. 1892. Marsh, Chas. Wm. }
- C. 1866. Mattison, Mrs. Laura H.
- L. 1873. McBride, Mrs. Isabella.
- C. 1886. McCoy, Mrs. Alice Linden.
- L. 1895. McGeoch, Ralph L., M.D.
- C. 1893. McIlvain, Lydia.
- C. 1891. McKinley, Jennie.
- C. 1862. Mead, Mrs. Susan Emily. }
- C. 1874. Mead, William B. }
- C. 1865. Merriam, Alma E. (Mrs. A. E.).
- C. 1845. Merriam, Mrs. Anna Eliza.
- C. 1862. Merriam, Helen (Mrs. A. E.).
- C. 1879. Meyers, Mrs. Ella.
- C. 1881. Mills, Mrs. Abby (wife I. B.).
- C. 1893. Mills, Carrie Augusta (G. H.).
- L. 1878. Mills, George H.
- C. 1890. Mills, Harrison Duryea (G. H.).
- C. 1889. Mills, Irvin Baker.
- L. 1878. Mills, Mrs. M. Augusta (wife G. H.).
- C. 1885. Millspaugh, Mrs. Amelia (wife Chauncey).
- C. 1862. Millspaugh, Charles E.
- C. 1886. Millspaugh, Chauncey.

- C. 1866. Millspaugh, Frank Walling (Chauncey).
- C. 1886. Millspaugh, Geo. Henry (Chauncey).
- C. 1862. Millspaugh, Mrs. Martha J. (wife C. E.).
- C. 1890. Millspaugh, Mary Dunning (C. E.).
- C. 1887. Moffatt, Ruth.
- C. 1894. Monnell, Mary Elizabeth.
- C. 1891. Montanye, Ethel Vail.
- C. 1891. Montanye, Mrs. Ida Mackay.
- L. 1894. Moore, Mrs. Angeline B.
- C. 1867. Moore, Emma J.
- C. 1874. Moore, Mary F.
- L. 1895. Morris, Mrs. Hester A.
- L. 1889. Morris, Mrs. Luella Elizabeth (Mrs. H. A.).
- C. 1880. Mould, Mrs. Anna Frances (wife Thos.).
- L. 1886. Mould, Elizabeth (Mrs. M. C.).
- L. 1886. Mould, Mrs. Mary Catharine.
- C. 1889. Mould, Thomas (Mrs. M. C.).
- C. 1888. Murray, Dudley.
- C. 1862. Murray, Mrs. Sarah.

- L. 1879. Neafie, Mrs. Ann Preston.
- C. 1857. Newman, Harriet Caroline.
- L. 1841. Newman, Mrs. Mary.
- C. 1868. Newman, Mary Ella.

- C. 1889. Ogden, Chas. Benjamin.
- C. 1891. Ostrom, Anna Howell (Mrs. S. C.).
- L. 1882. Ostrom, Mrs. Emma Gertrude (wife J. W.).
- C. 1895. Ostrom, Frank Ward (J. W.).
- C. 1893. Ostrom, Jennie (Mrs. S. C.).
- L. 1850. Ostrom, Joshua Ward, M.D.
- C. 1890. Ostrom, Mrs. Susan Caroline.
- C. 1879. Owen, Mrs. Catharine.
- C. 1895. Owen, Daniel Henry.
- C. 1885. Owen, Mrs. Emma J. Redfield (wife W. A.).
- C. 1895. Owen, Frank Bennett.
- C. 1881. Owen, Geo. Festus.

- C. 1895. Owen, Mrs. Jennie Agnes (wife F. B.).
- L. 1895. Owen, Mrs. Laura S. (wife D. H.).
- C. 1874. Owen, Mrs. Lucetta (wife G. F.).
- C. 1881. Owen, Wm. Augustus.

- C. 1887. Parker, Edwin Geo., D.D.S.
- C. 1886. Parker, Mary Josephine.
- C. 1887. Parker, Mrs. May Fellows (wife E. G.).
- L. 1883. Penny, Mrs. Josephine.
- L. 1889. Pettit, Mrs. Sarah.
- L. 1893. Phelps, George W. }
- L. 1893. Phelps, Mrs. Helen A. }
- C. 1880. Poppino, Frances A. (W. A.).
- L. 1874. Poppino, Mrs. Frances Emily. }
- L. 1874. Poppino, William A. }
- L. 1879. Preston, Alvan B. }
- L. 1879. Preston, Mrs. Calista Turner. }
- C. 1891. Price, Edson Coleman (J. M.).
- L. 1890. Price, Jacob M. }
- L. 1890. Price, Mrs. Helen. }
- C. 1859. Price, Mrs. Phebe E.
- C. 1891. Purcell, Ida Agnes.
- C. 1892. Purcell, Lizzie Bell.

- L. 1888. Ray, Carrie Stella.
- C. 1886. Reed, Lucinda Adella.
- C. 1891. Reeve, Lucy Ann.
- L. 1889. Remer, Mrs. Ella C.
- C. 1878. Riggs, Elijah R.
- L. 1871. Robinson, Heman H., M.D.
- C. 1884. Robinson, Katherine M. (H. H.).
- L. 1871. Robinson, Mrs. Maria V. (wife H. H.).
- C. 1886. Robinson, Mary Verplanck (H. H.).
- L. 1859. Roe, Mrs. Emily Y.
- L. 1888. Rose, Ebenezer B.
- C. 1889. Rose, Ida May (E. B.).
- C. 1874. Roys, Edwin L.

- L. 1867. Roys, Mrs. Eliza.
- C. 1868. Roys, Lucilla J. (Mrs. E.).
- C. 1874. Roys, Mrs. Mary L. (wife E. L.).
- C. 1869. Rumsey, Mrs. Alice Conkling. }
- C. 1874. Rumsey, Wm. Albert. }
- C. 1884. Rysdyk, William M.

- C. 1891. Samuels, Nettie Moore.
- C. 1868. Sanford, Nathan H.
- C. 1874. Sayer, Augusta (G. M.).
- C. 1872. Sayer, Emma (G. M.).
- C. 1854. Sayer, George M.
- C. 1866. Sayer, Mrs. Mary B. Wright.
- C. 1885. Sayer, Robt. Wright (Mrs. M. B. W.).
- C. 1894. Schoonmaker, Chas. Beattie (T. D.).
- L. 1879. Schoonmaker, Mrs. Hannah Matilda.
- C. 1850. Schoonmaker, Mrs. Julia Ann (wife T. D.).
- C. 1886. Schoonmaker, Mary Adele (T. D.).
- L. 1874. Schoonmaker, Theo. D.
- L. 1892. Scott, John B.
- L. 1890. Seely, Mrs. Anna (Henry).
- C. 1886. Seely, Mrs. Henrietta Harrington.
- L. 1890. Seely, Mrs. Laura Jane (Jas. A.).
- L. 1890. Seely, Mrs. Sarah Elizabeth (Walter).
- L. 1882. Seward, Fredk. W., M.D. }
- L. 1882. Seward, Mrs. Mattie C. }
- L. 1895. Simpson, Mrs. Grace Little.
- C. 1893. Sinsabaugh, Clara Edith (H.).
- C. 1866. Sinsabaugh, Mrs. Clara Evelyn (wife of H.).
- C. 1867. Sinsabaugh, Henry.
- C. 1889. Sinsabaugh, Kittie Eliza (H.).
- C. 1887. Sinsabaugh, Mary Evelyn (H.).
- L. 1888. Skinner, James Cyrus. }
- L. 1888. Skinner, Mrs. Jané Ann. }
- L. 1892. Smiley, Mrs. Jane Dunning.
- C. 1863. Smith, Mrs. Abby Ann.
- L. 1886. Smith, Mrs. Carrie Emma (Theo.).

- C. 1867. Smith, Mrs. Catharine Delia (wife H. E.).
- C. 1889. Smith, Chas. Wesley.
- C. 1869. Smith, Clara H.
- C. 1869. Smith, Egbert D.
- C. 1860. Smith, Mrs. Ellen.
- C. 1868. Smith, Ellen Delia.
- C. 1883. Smith, Mrs. Emma Jane (wife S. E.).
- L. 1883. Smith, Mrs. Emma Mills (Fred).
- C. 1893. Smith, Emmet Augustus (Mrs. H. A.).
- C. 1850. Smith, Mrs. Emily Randolph.
- C. 1880. Smith, Grant.
- C. 1856. Smith, Mrs. Harriet.
- C. 1884. Smith, Mrs. Harriet Amelia.
- C. 1873. Smith, Henry Edson.
- C. 1887. Smith, Hiram Horton (Mrs. A. A.).
- C. 1893. Smith, Ira Hawkins (Mrs. E. R.).
- L. 1887. Smith, Mrs. Mary R. (wife W. T.).
- C. 1893. Smith, Mrs. May Crist (wife E. A.).
- C. 1891. Smith, Mrs. Phebe Jane (wife C. W.).
- L. 1893. Smith, Mrs. Sallie Conger (wife H. H.).
- C. 1842. Smith, Sarah E.
- C. 1887. Smith, Sarah Elizabeth (Mrs. E. R.).
- C. 1872. Smith, Sarah J.
- C. 1892. Smith, Stephen Edgar (Mrs. H. A.).
- C. 1891. Smith, Wickham Tuthill.
- C. 1885. Speir, Azelia May.
- C. 1885. Speir, Nathan C.
- L. 1866. Staats, Mrs. Elizabeth.
- C. 1869. Staats, John Henry.
- C. 1869. Staats, Mrs. Julia W.
- L. 1880. Stanger, Harriet.
- L. 1879. Straight, Mrs. Jessie Conduct.
- L. 1867. Strong, Mrs. Helen.
- C. 1842. Strong, Maria L.
- C. 1850. Strong, Mary Frances.
- C. 1880. Strong, Mrs. Mary Jane (wife W. H.).
- C. 1835. Strong, Sarah.

- C. 1880. Strong, Sarah Frances.
- C. 1891. Strong, Thos. Bradner.
- C. 1880. Strong, Wm. Henry.
- C. 1890. Swartwout, Joshua. }
- L. 1891. Swartwout, Mrs. Martha J. }
- C. 1850. Swezey, Mary Frances.
- C. 1893. Swezey, Ed. Gray.
- C. 1874. Swezey, John B.
- C. 1891. Swezey, Mrs. Susie Carpenter (wife E. G.).

- L. 1893. Talcott, Ed. N. Kirk.
- C. 1894. Talcott, Julia Emily (E. N. K.).
- L. 1893. Talcott, Mrs. Lillian (wife E. N. K.).
- L. 1893. Talcott, Rebecca (E. N. K.).
- L. 1889. Terwilliger, Cornelia.
- C. 1885. Thompson, Mrs. Adeline L. (wife J. H.).
- C. 1893. Thompson, Chas. Hudson (H. D.).
- C. 1889. Thompson, Clara Belle.
- C. 1892. Thompson, Ed. Cameron (H. D.).
- C. 1871. Thompson, Horace D.
- C. 1850. Thompson, John Hudson, M.D.
- Thompson, Mrs. J. L.
- L. 1887. Thompson, Mrs. Lydia Ann.
- C. 1889. Thompson, Mrs. Mary (Frank).
- L. 1856. Thompson, Mrs. Ophelia Millsbaugh.
- L. 1886. Thompson, Mrs. Sarah Maria (wife H. D.).
- C. 1874. Thurston, Jas. O.
- C. 1885. Townsend, Chas. E., M.D.
- C. 1893. Tracy, Eleanor Frances (J. T.).
- L. 1885. Tracy, Jos. T., A.M. }
- L. 1885. Tracy, Mrs. Lucy E. }
- C. 1874. Tuthill, Mrs. Addie V.
- C. 1881. Tuthill, Anna Belle (Townsend).
- C. 1885. Tuthill, Annie Lincoln (C. B.).
- C. 1850. Tuthill, Chas. Bodle.
- C. 1887. Tuthill, Chas. Wm.
- C. 1892. Tuthill, Ed. Ely (Mrs. R. A.).

C. 1870. Tuthill, Egbert J. (Jas. S.).
 C. 1860. Tuthill, Mrs. Elizabeth Brill (wife C. B.).
 C. 1881. Tuthill, Emma Willard.
 C. 1885. Tuthill, Frances Dean (Mrs. A. V.).
 C. 1895. Tuthill, Frank Doughty (C. B.).
 C. 1885. Tuthill, Geo. G. (C. B.).
 C. 1843. Tuthill, Mrs. Harriet (wife J. S.).
 C. 1888. Tuthill, Hattie (E. J.).
 L. 1886. Tuthill, Mrs. Huldah Elizabeth Thorn (Joseph).
 C. 1842. Tuthill, Jas. S.
 C. 1874. Tuthill, Louisa Caroline (Townsend).
 C. 1880. Tuthill, Mary Augusta (Townsend).
 C. 1885. Tuthill, Mary Youngs (C. B.).
 C. 1888. Tuthill, Nathaniel, Jr.
 C. 1884. Tuthill, Mrs. Rosilla A.
 L. 1891. Tuthill, Mrs. Sadie A. (wife G. G.).
 C. 1862. Tuthill, Mrs. Sarah Adriance (James).
 C. 1866. Tuthill, Mrs. Sophie (wife E. J.).
 C. 1887. Tuthill, Wm. Bodle (C. B.).
 C. 1850. Tuthill, Wm. Youngs.

C. 1847. Vail, Mrs. Mary.
 C. 1874. Vail, Mary M.
 L. 1857. Valentine, Mrs. Eliza B. }
 L. 1857. Valentine, John. }
 C. 1892. Van De Mark, Mrs. Mary Selleck.
 C. 1893. Van Duzer, Allouise.
 C. 1891. Van Duzer, Henry Tusten. }
 C. 1862. Van Duzer, Mrs. Sarah. }
 L. 1895. Van Leuven, Emily Frances (Mrs. Mollie).
 C. 1895. Van Leuven, Mrs. Mary.
 L. 1895. Van Leuven, Mrs. Mollie.
 C. 1885. Van Steenbergh, Mrs. Georgiana.
 L. 1887. Varcoe, Edwin R., D.D.S.

C. 1886. Wadsworth, Blanche A.
 C. 1886. Wadsworth, Gertrude.

- C. 1879. Waite, Mrs. Emily S.
- L. 1875. Wall, Alonzo C. }
- L. 1875. Wall, Mrs. Sarah M. }
- C. 1894. Wallace, Aaron Van Duzer.
- L. 1861. Wallace, Mrs. Caroline H.
- C. 1855. Wallace, Mrs. Hannah.
- C. 1874. Wallace, John.
- C. 1894. Wallace, Mrs. Katharine Cuddeback (wife A. V. D.).
- C. 1850. Wallace, Mrs. Mary T. (wife John).
- L. 1889. Walling, Mrs. Annie Seaman.
- C. 1889. Walling, Carrie Thompson.
- C. 1874. Wardrop, Fannie.
- L. 1864. Warner, Roxanna.
- C. 1869. Watkins, Mrs. Edna J.
- C. 1893. Watters, Mrs. Melinda.
- C. 1891. Weir, Jos. Roberts.
- C. 1891. Weir, Jos. Tuthill (J. R.).
- L. 1885. Weir, Mrs. Marianna (wife J. R.).
- L. 1894. Wells, Mrs. Alice J. Hadden. }
- C. 1876. Wells, Chas. S. }
- C. 1894. Wells, Clara Lounsbury (C. S.).
- C. 1831. Wells, Elizabeth Eunice.
- C. 1850. Wells, Mrs. Frances E. (wife J. E.).
- C. 1850. Wells, Jas. Edward.
- C. 1870. Westcott, Mrs. Jane.
- L. 1887. Weymer, Mrs. Cornelia.
- L. 1891. Whiddin, Alvin Burk. }
- L. 1891. Whiddin, Mrs. Anna. }
- C. 1891. Whiddin, Clara Louise (A. B.).
- L. 1895. Whiddit, Wm. Wall, Jr.
- C. 1885. White, Harry W.
- L. 1887. Whitney, Anna Adelia.
- L. 1887. Whitney, Christian Amanda.
- C. 1879. Wilcox, Mrs. Susan.
- L. 1894. Wolfe, Elizabeth.
- C. 1894. Wood, Abbie Augusta (Mrs. H.).
- L. 1894. Wood, Mrs. Hannah.

- C. 1894. Wood, Lizzie (Mrs. H.).
- C. 1895. Wood, Mary Millicent.
- L. 1881. Wood, Mrs. Mima. }
- C. 1893. Wood, Richard Henry. }
- C. 1893. Woodruff, Ella (Mrs. F. C.).
- C. 1869. Woodruff, Mrs. Fannie Cooper.
- C. 1883. Woodruff, Ruth Plaisted (Mrs. F. C.).

- L. 1894. Young, Mrs. Caroline.
- C. 1884. Young, Carrie Edith.
- C. 1885. Young, Emma Josephine.

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Treatment Date



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